In this manga¹ we'll introduce the work of our research network from the AHRC-funded project 'Groups, Clubs, and Scenes: Informal

Creative Practices in Japan'

Relational Greativity A Manga Project Report



Network PI & Professor of Japanese Studies The University of Sheffield, UK

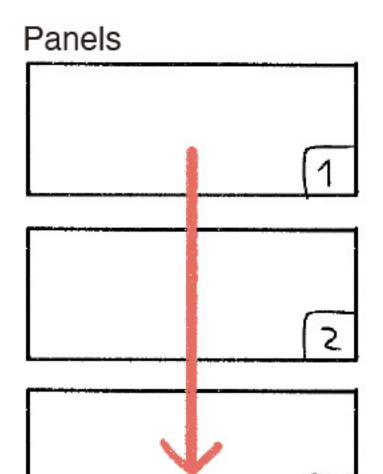


Jen's pet dog Affectionate yet demanding Likes cheese and ice cream

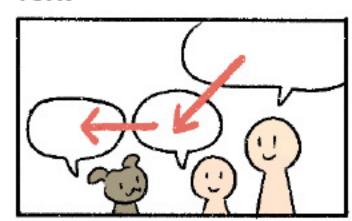
About 'Relational Creativity'

Manga Reading Order

Read the panels from top to bottom according to the numbers in the bottom-right corner. The text within each panel should be read from top to bottom and from right to left.

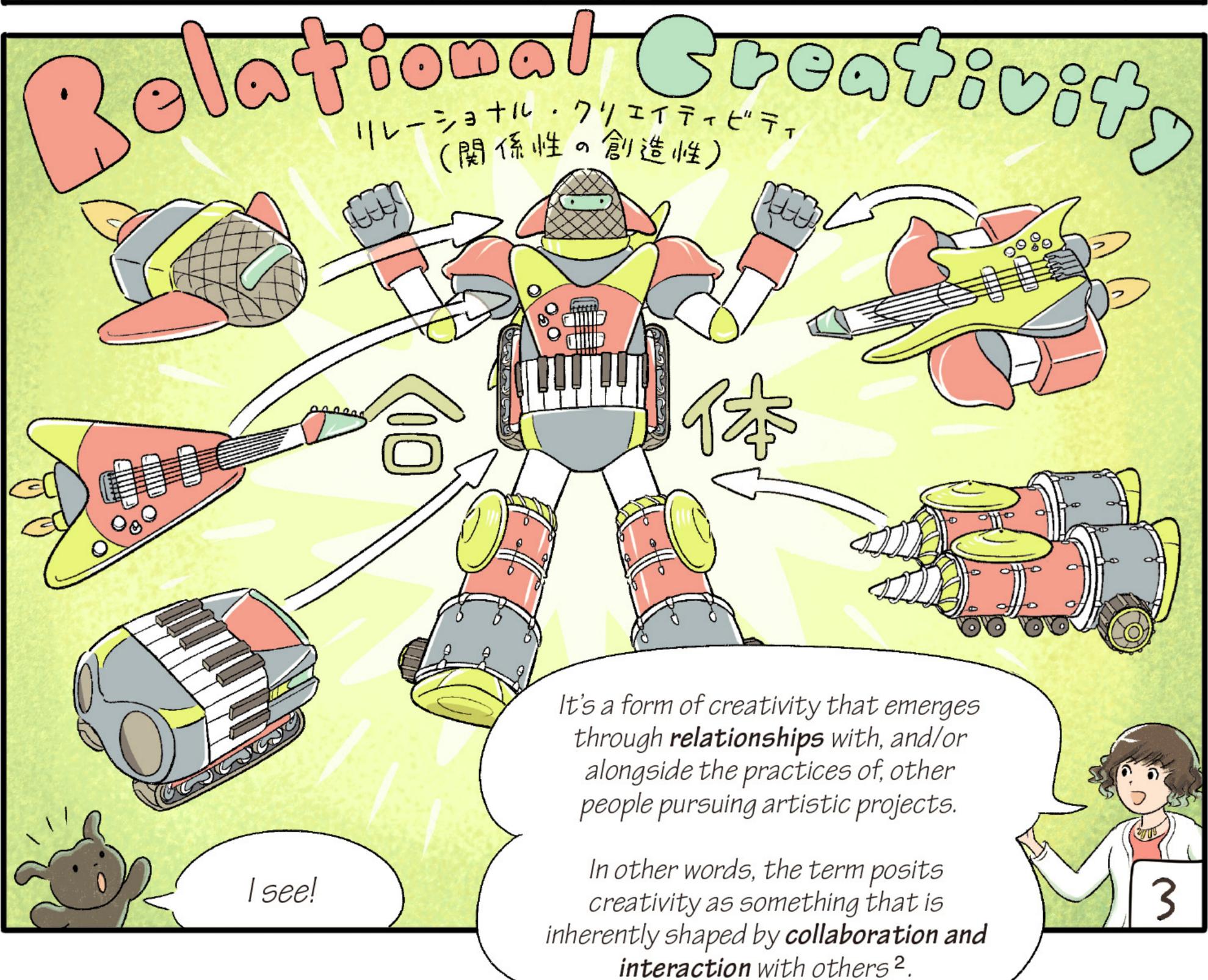


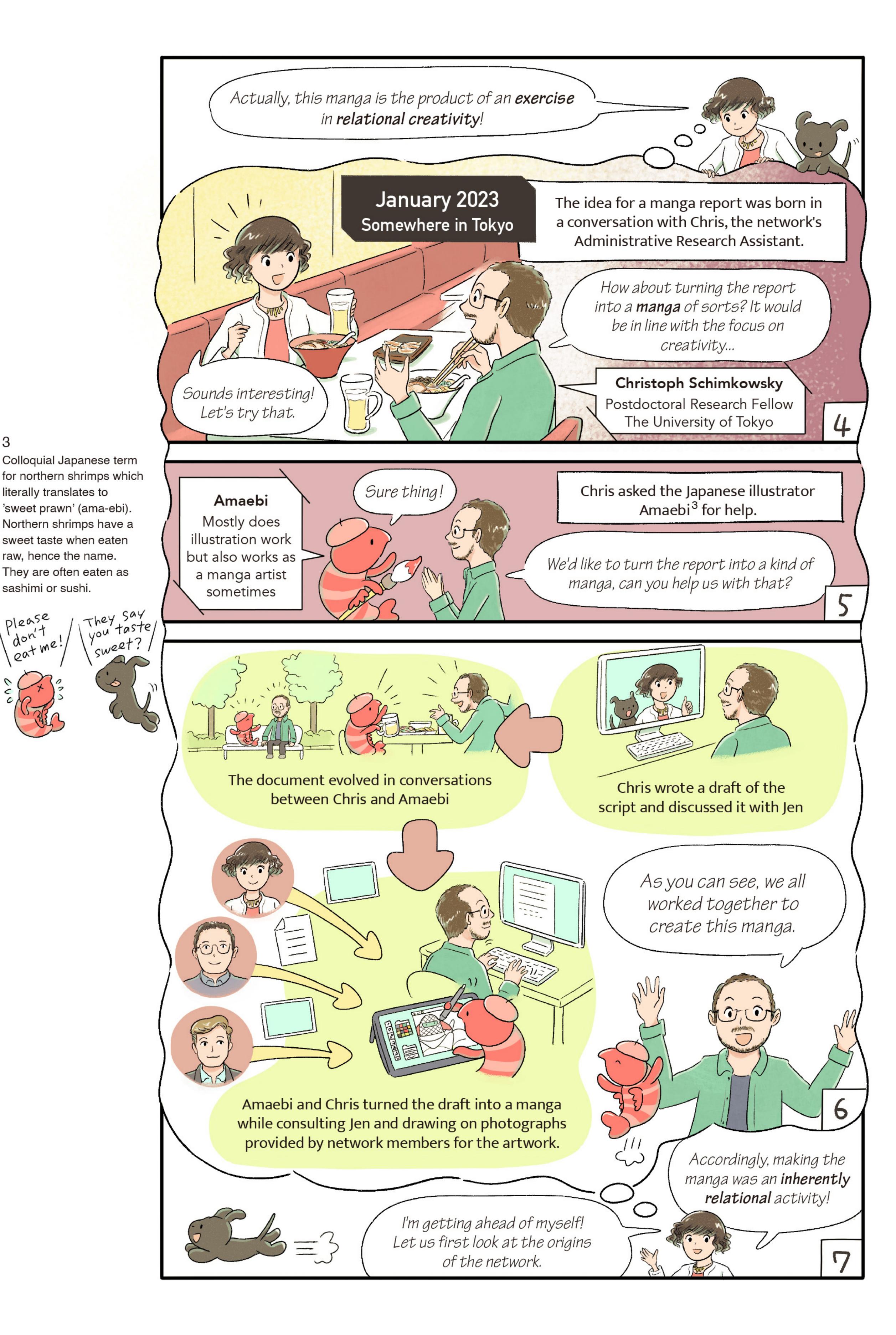
Text



This draws on an understanding of creativity as 'collaborative and social' (Leach & Steven 2020: 95) and highlights the importance of understanding creative processes as something driven by collaboration, interpersonal improvisation, and social networks. For more info, see Littleton & Miell 2004; Ingold & Hallam 2007; Cattani et al. 2013.



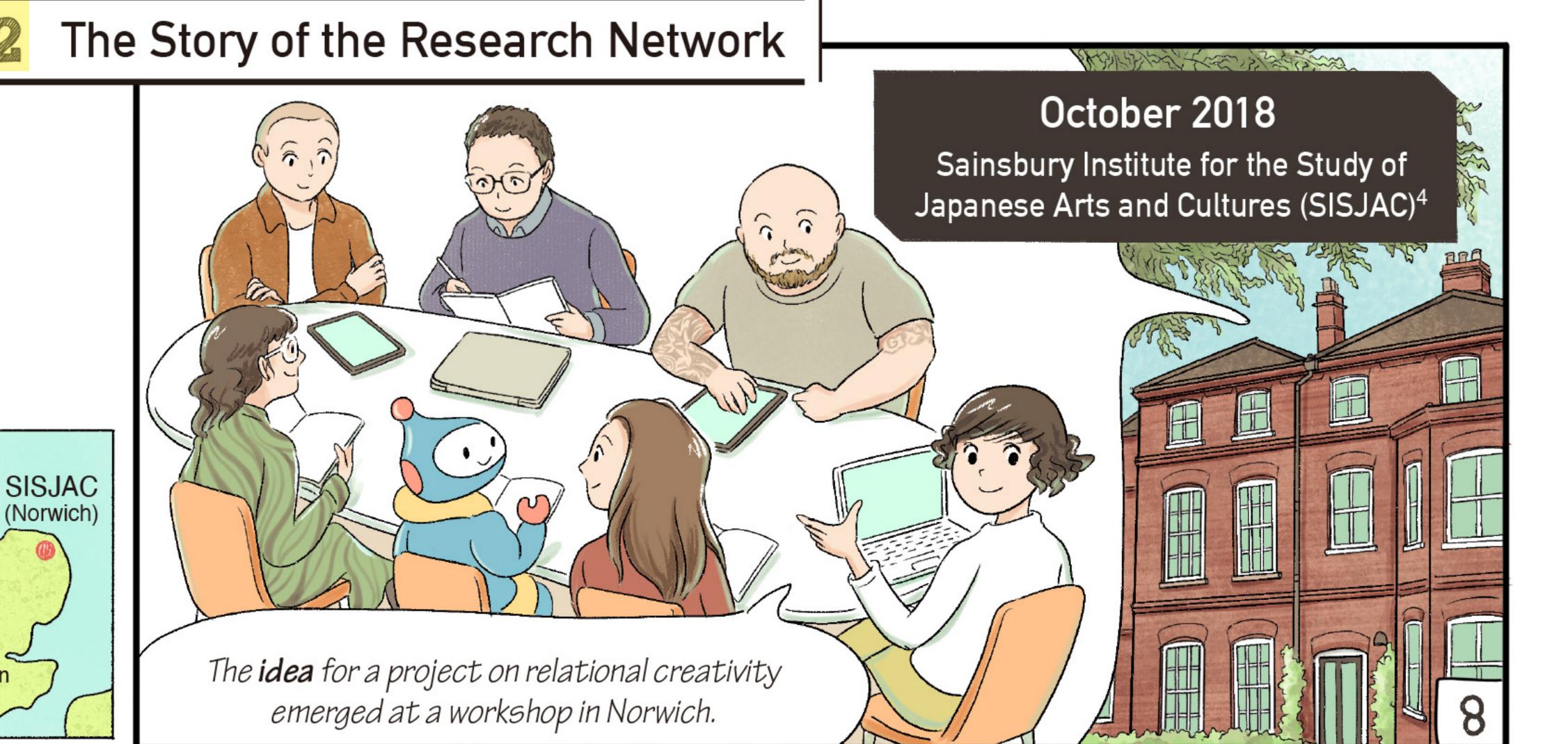




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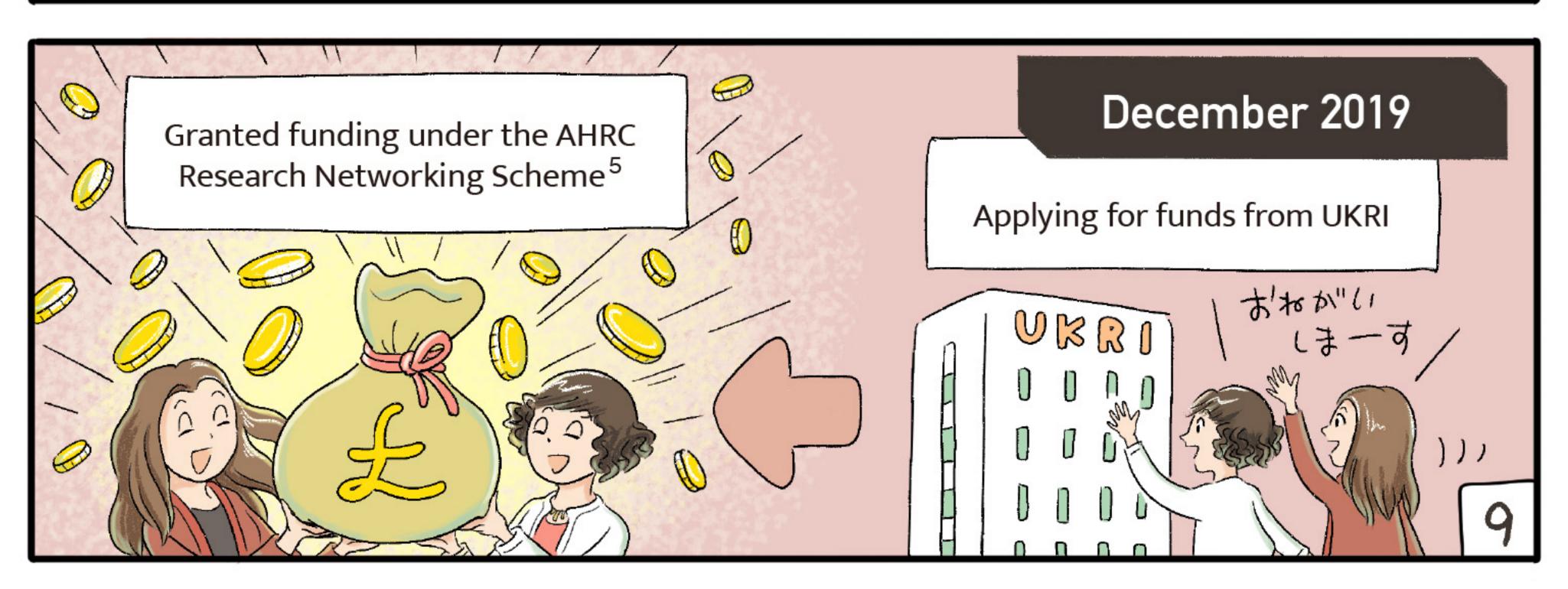
Rather than supporting original research, this funding programme is designed to bring together teams of people who have already studied a related topic, and allow them to think about new directions for their work together.

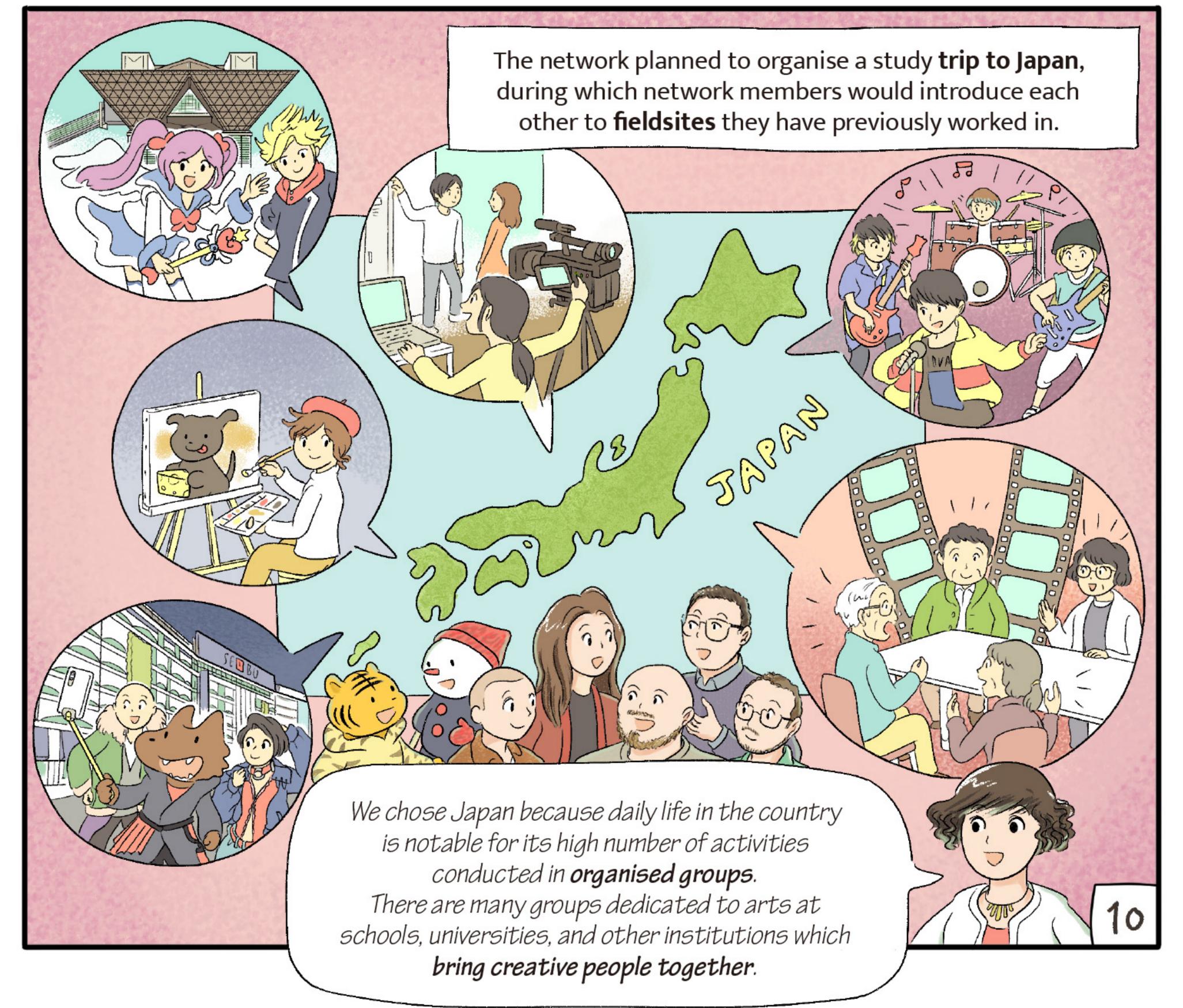
London

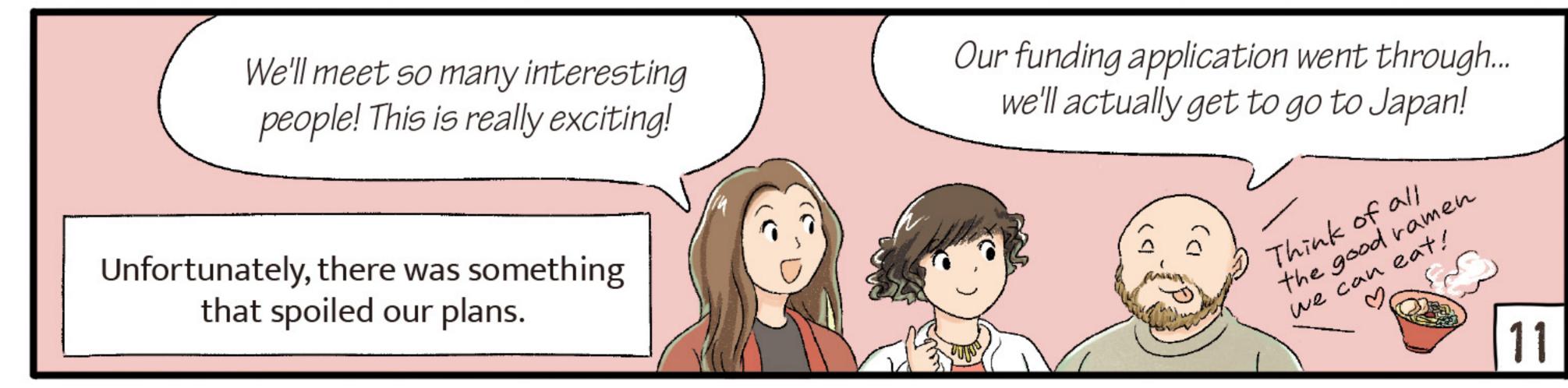
Manchester

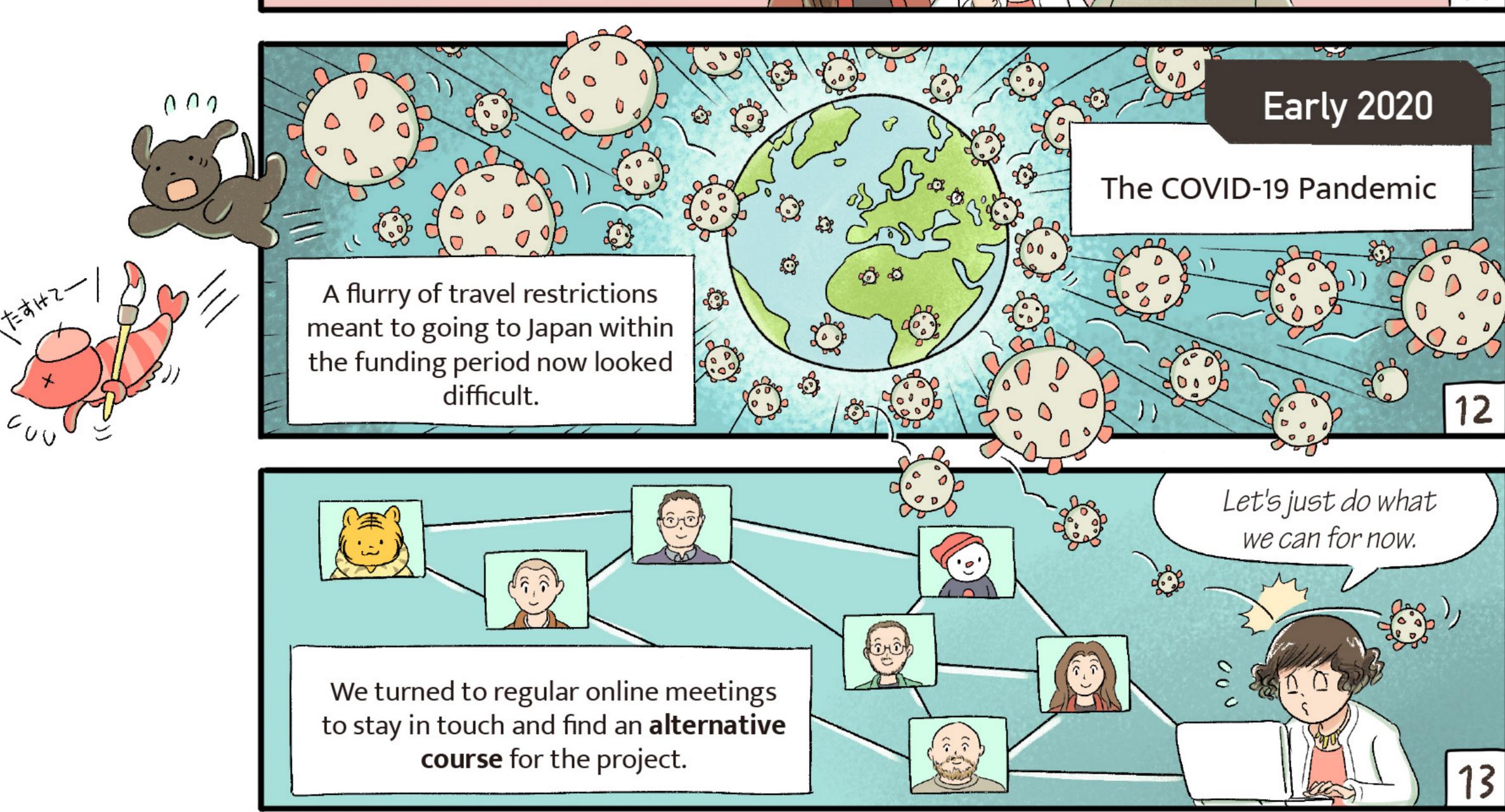
Birmingham

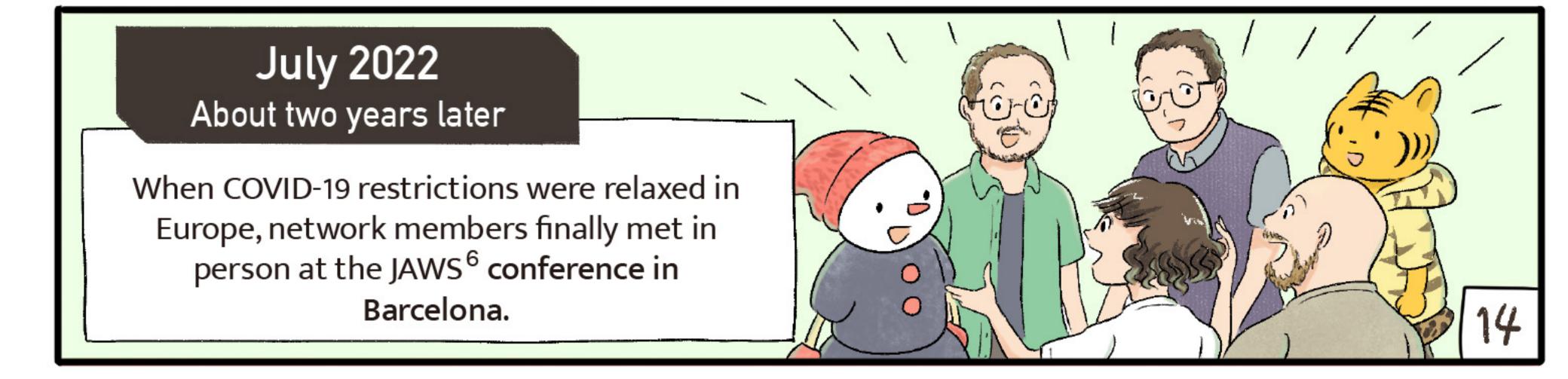
Sheffield





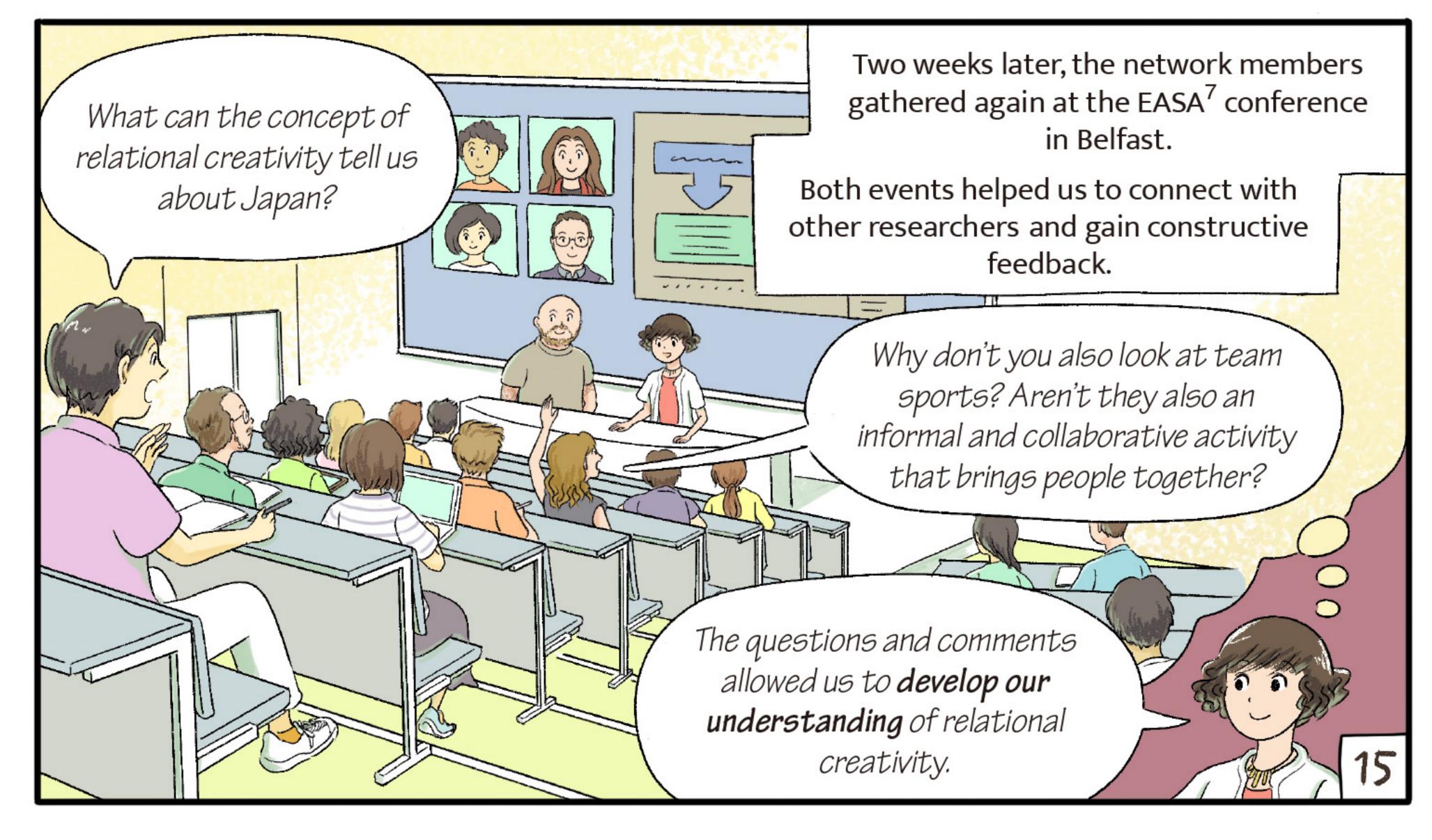


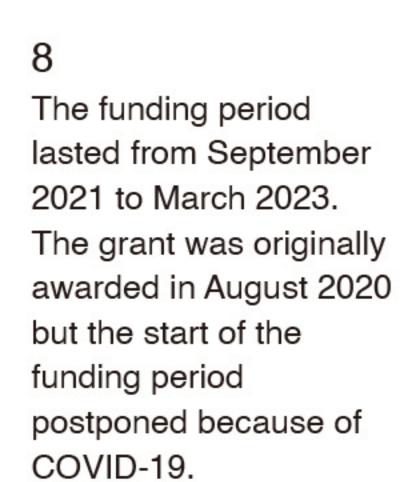


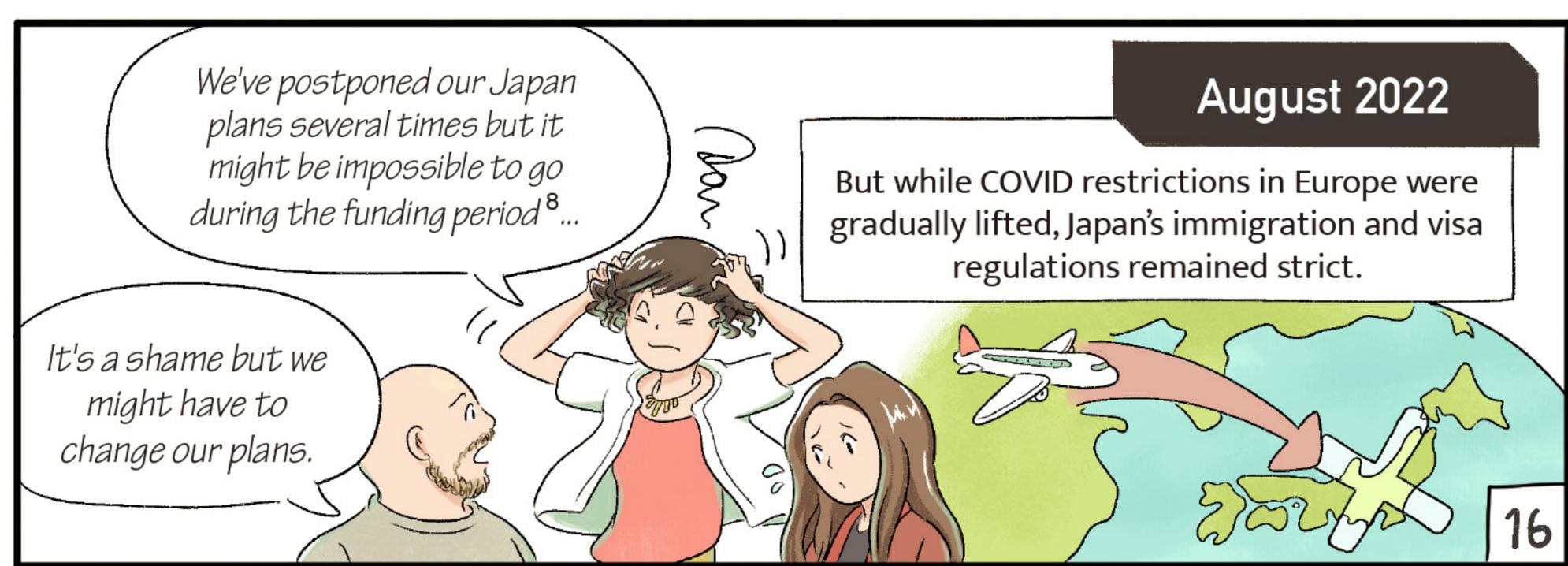


6 JAWS: Japan Anthropology Workshop

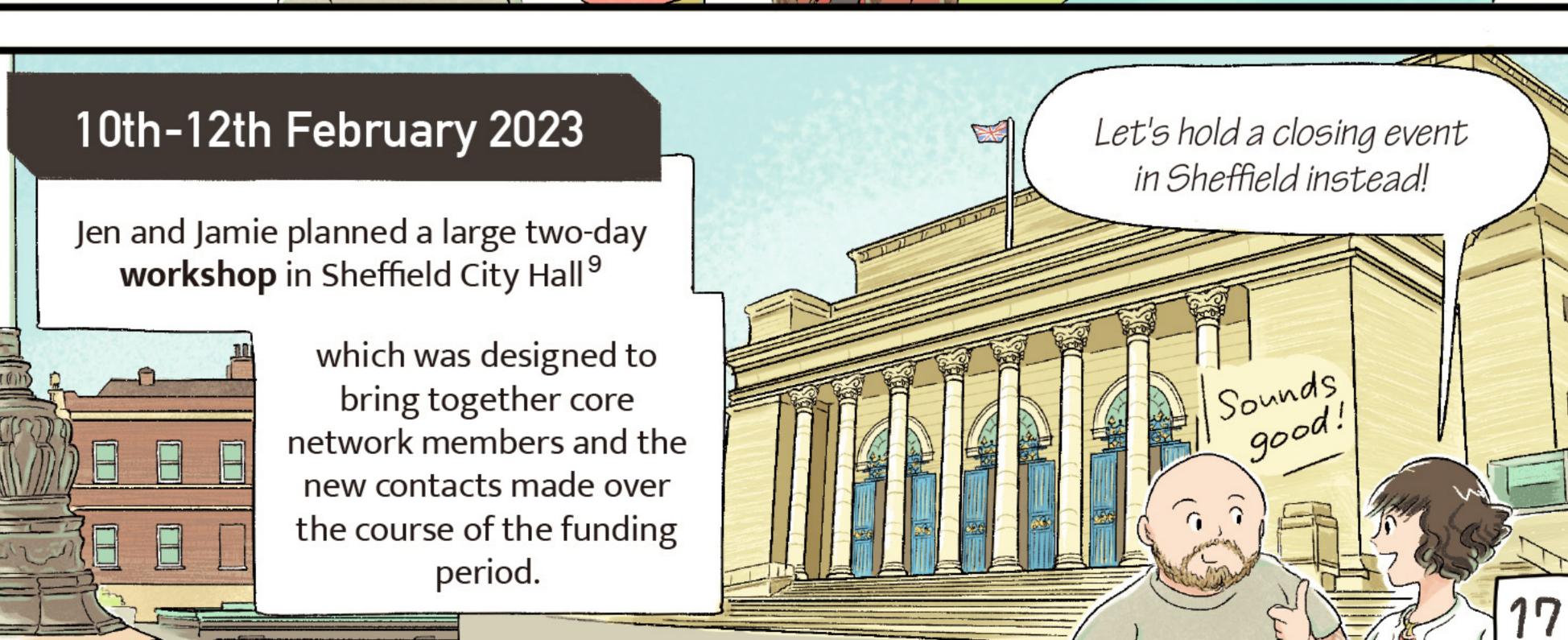
EASA: European
Association of Social
Anthropologists

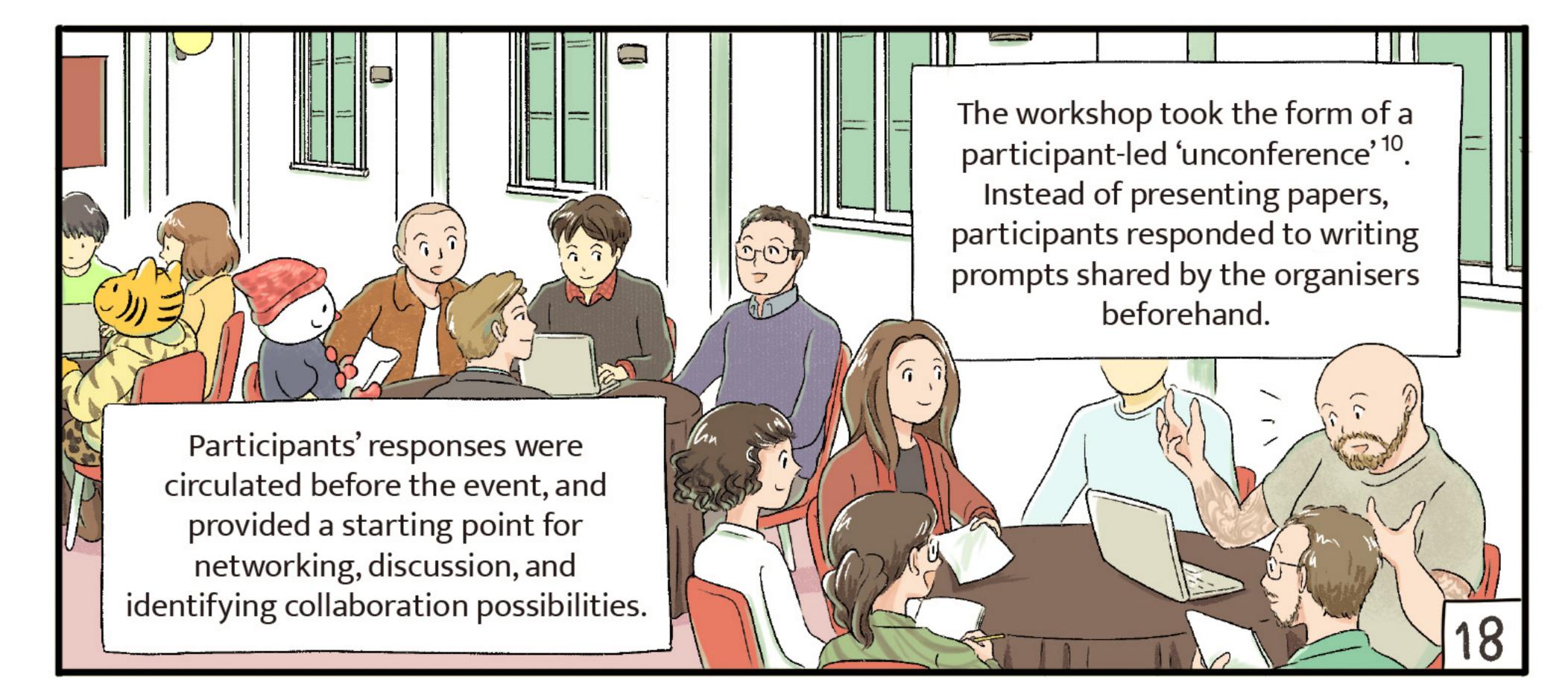




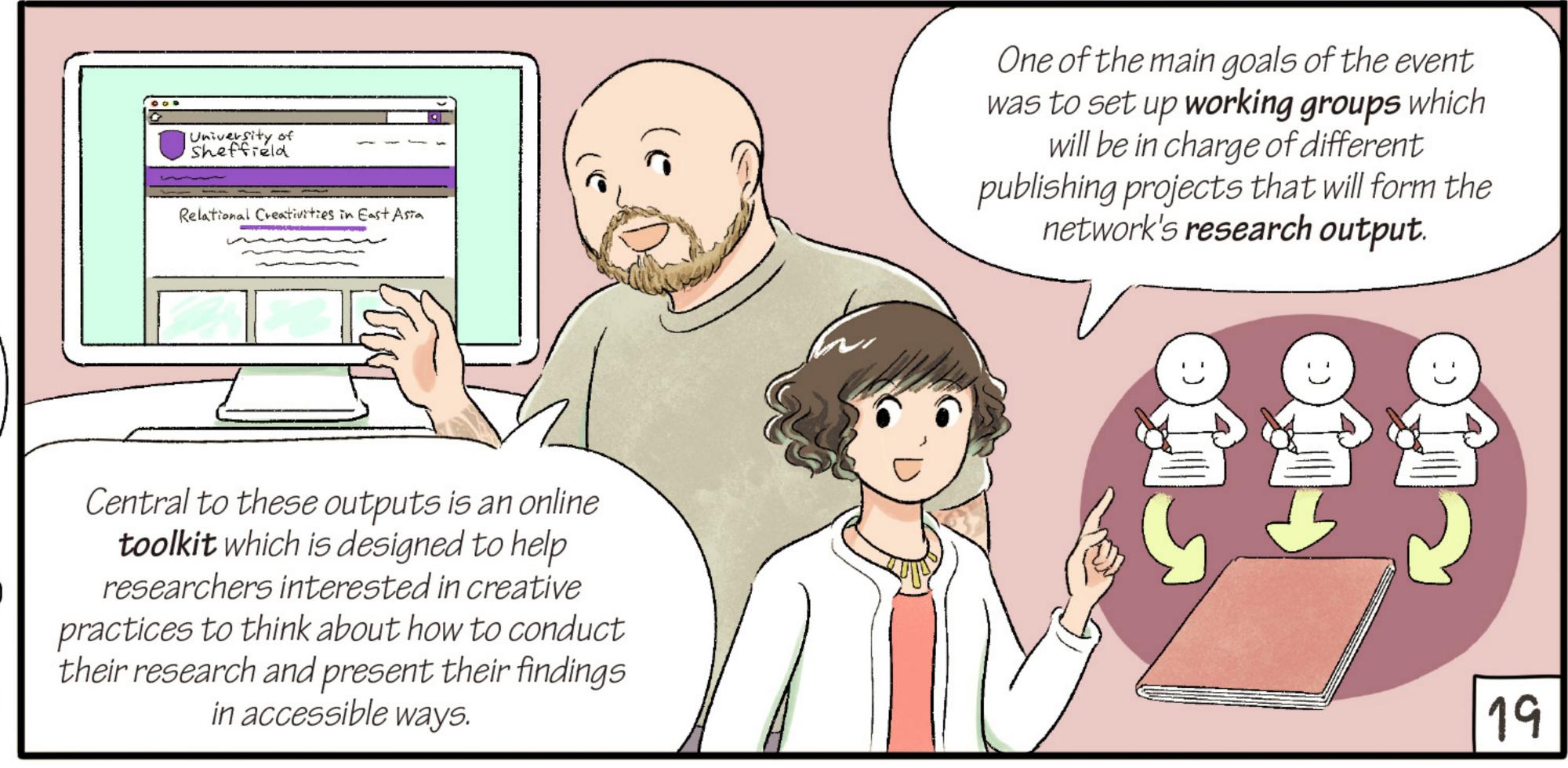






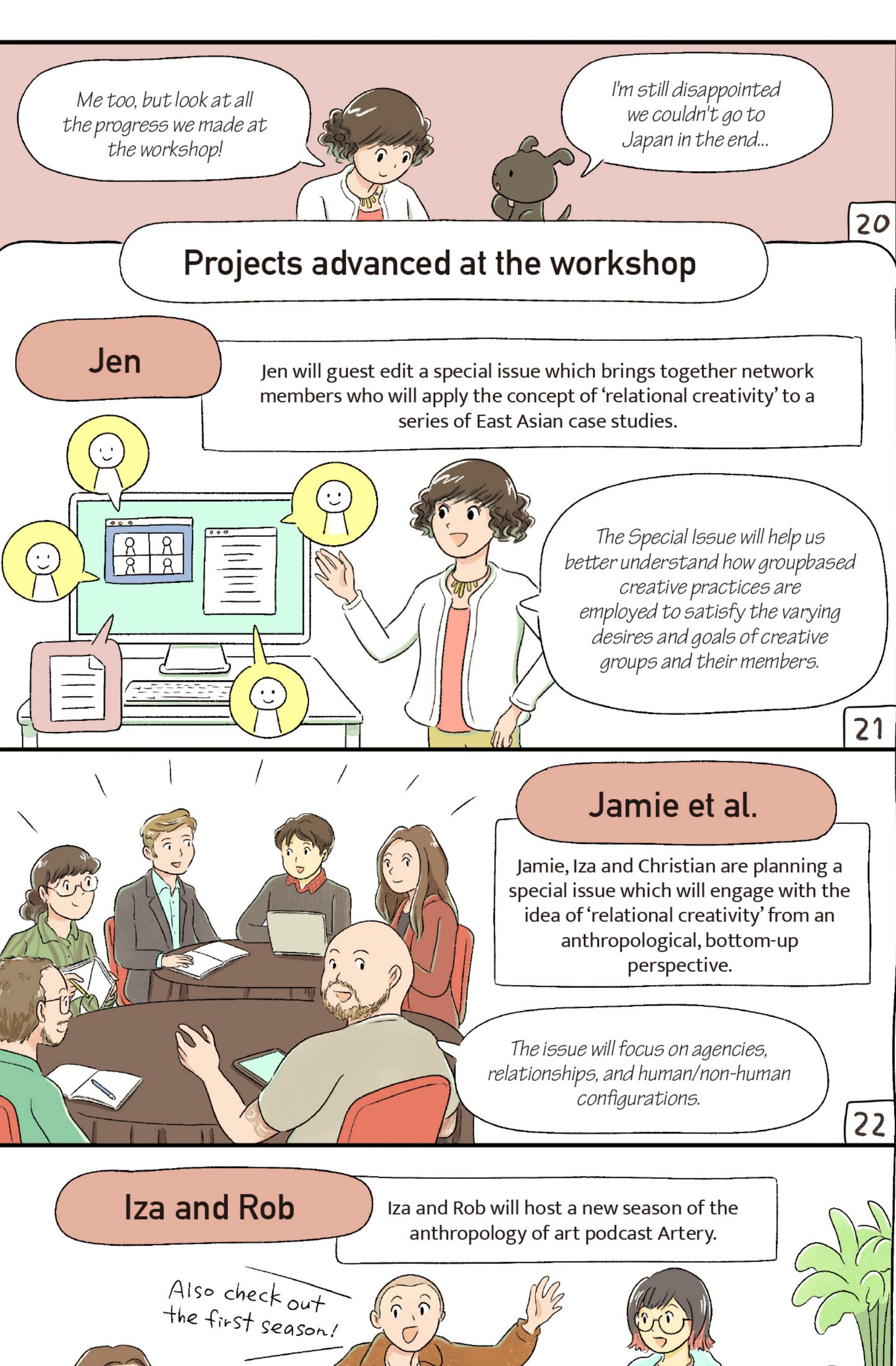


For more on the idea of an 'unconference', see Misha Glouberman and Sheila Heti's 'The Chairs Are Where the People Go'



Maybe you came across this manga on the website!



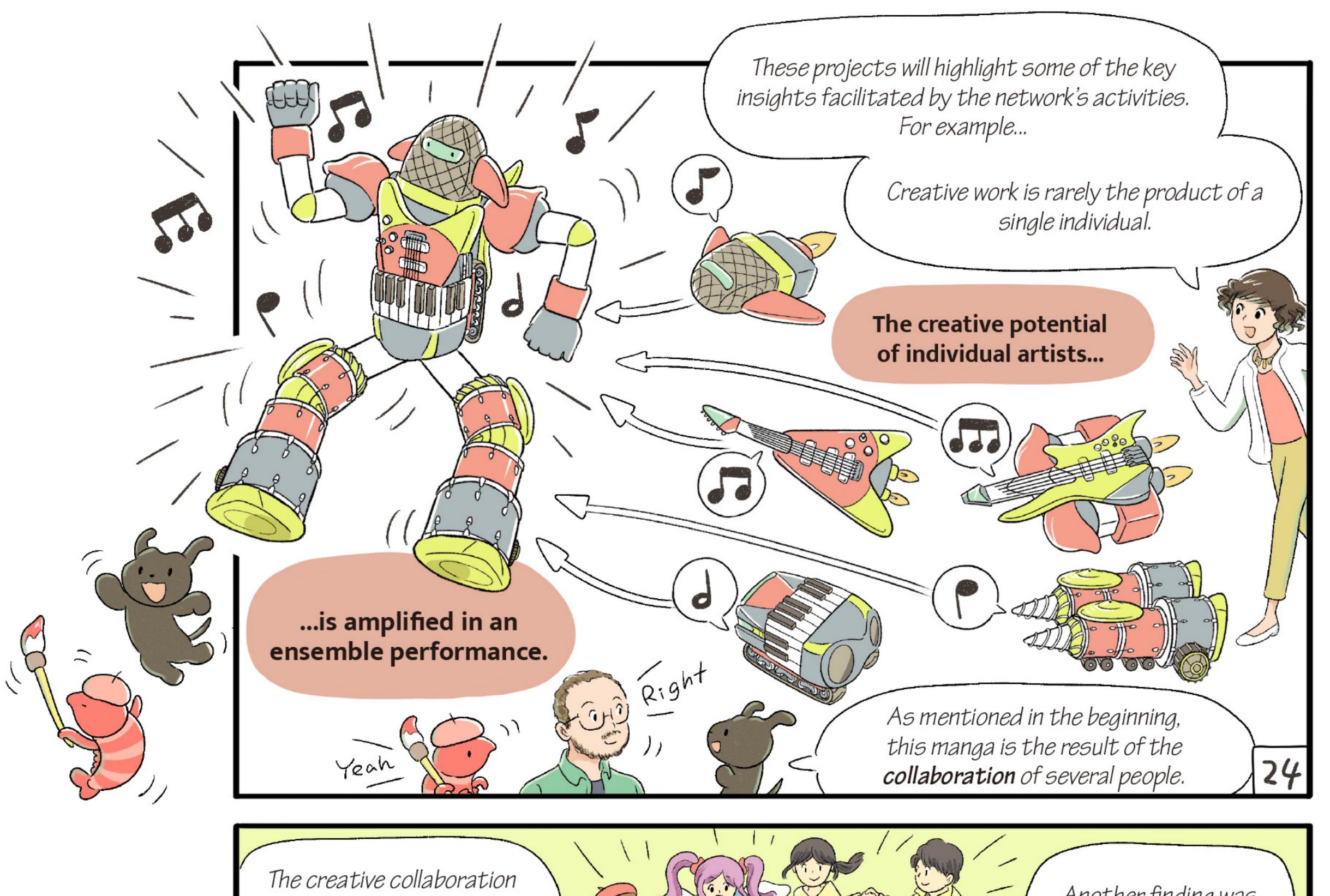


We'll collaborate with researchers we recruited at

the workshop to produce a new season that'll

focus exclusively on Japanese artists.

Leo Contraction of the Contracti

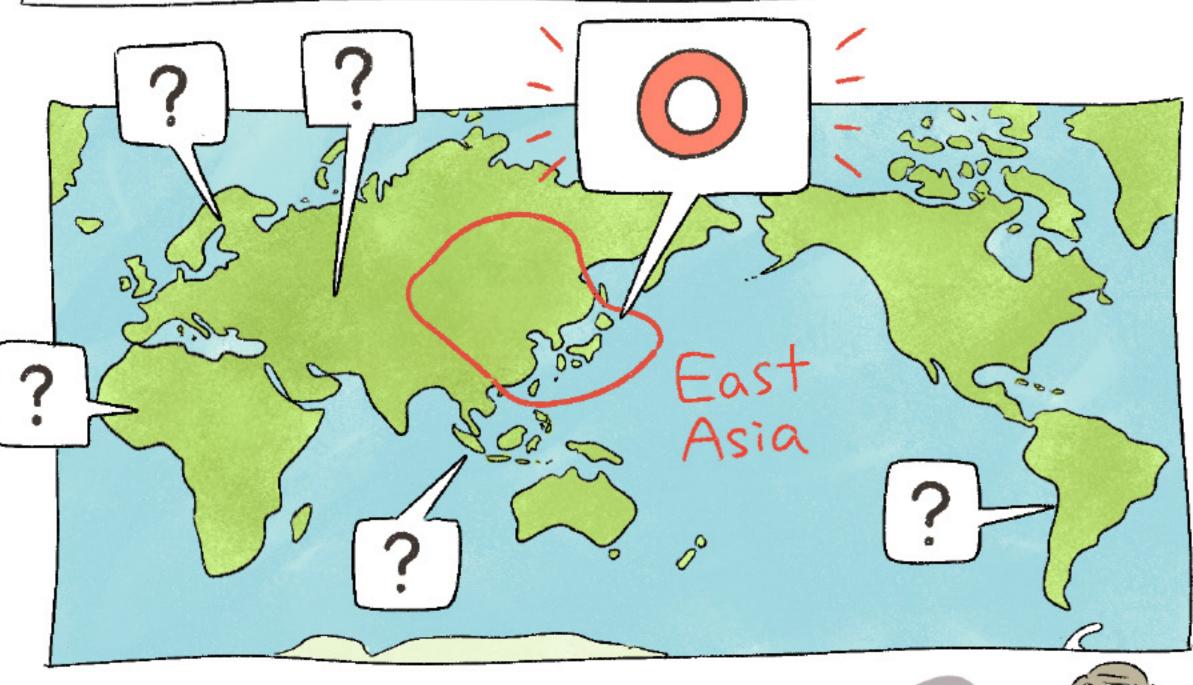






...while the network helped us map similar instances of people coming together to create across East Asia, we still don't know how the concept can help us to understand creative practice elsewhere in the world.

However, there are also still many unanswered questions. For instance...



Even a clear definition of the term 'relational creativity' remains elusive, as creativity means different things to different people.





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