

PROFESSOR JAMES WILLIAM LENMAN B.A., M. Phil., Ph.D.
CURRICULUM VITAE

ACADEMIC EMPLOYMENT

University of Sheffield, From September 2003, Lecturer in Philosophy
 Promoted to Senior Lecturer from August 2004.
 Promoted to Professor from January, 2007.
 University of Glasgow, From August 1997, Lecturer in Philosophy.
 Promoted to Senior Lecturer from August 2003.
 Lancaster University, September 1994- July 1997, Lecturer in Philosophy
 St Andrews University, 1993-1994, Graduate Teaching Assistant in Moral Philosophy

AWARDS, DISTINCTIONS, VISITING APPOINTMENTS

2010-2011: Competitively awarded grant from the United Kingdom Arts and Humanities Research Board Research Leave Scheme (value £30,898).
 2009: Competitively awarded grant from the United Kingdom Arts and Humanities Research Council Research Networks and Workshops Scheme. (Value, £25,062)
 2006-2007: Competitively Awarded grant from the United Kingdom Arts and Humanities Research Council Research Leave Scheme. (Value £25,990)
 1999-2000: Competitively awarded grant from the United Kingdom Arts and Humanities Research Board Research Leave Scheme.

2006-2007: Offered Visiting Faculty Position, Department of Philosophy, University of Minnesota (Declined).

2004-2005: Offered Visiting Faculty Position, Department of Philosophy, University of California at Berkeley (Declined).

2002-2003: Faculty Fellowship at the University Center for Ethics and the Professions, Harvard University (value \$35,000). (See further below).

1996, 1999: Elected Secretary, British Society for Ethical Theory.

2002, 2005: Elected President, British Society for Ethical Theory.

1990: Sir Henry Jones Memorial Prize for Moral Philosophy at St Andrews University.

1987–1990: Competitively awarded Scottish Education Department Major Scottish Studentship.

2002-2003: Faculty Fellowship, University Center for Ethics and the Professions, Harvard University

EDUCATION

HIGHER

PhD, University of St Andrews, Department of Moral Philosophy, 1995 (submitted 1994) Supervisor: Professor John Haldane. Examiners: Professors John Skorupski and Michael Smith. **Thesis:** *Realism and Idealism in the Theory of Value.*

M. Phil., University of St Andrews, Department of Moral Philosophy, 1987
I was examined in Modern Ethical Theory, Philosophy of Mind and Philosophy of Literary Criticism and submitted a dissertation entitled “An Essay on Other Minds”.

B. A. (Hons, Class II), University of Oxford (St Catherine’s College), Honours School of Philosophy, Politics and Economics, 1985. Final examination papers in: History of Philosophy (Descartes to Kant), Moral and Political Philosophy, Ancient Philosophy, Philosophy of the Social Sciences, Philosophy of Mind, Political Institutions, Political Theory, Sociological Theory.

SECONDARY EDUCATION

1974-81, High School of Dundee, Dundee, UK. Examination certificates: Ordinary Level/Grade - English, Mathematics, French, Latin, Greek, Physics, Chemistry, Geography, Arithmetic; Higher Grade - English, Mathematics, French, Latin, Physics, Economics; Advanced Level- Latin.

RESEARCH

PUBLICATIONS

PUBLISHED OR FORTHCOMING PAPERS

1. “Uggles and Muggles: Wedgwood on Normative Thought and Justification” forthcoming in *Philosophical Studies*, 2010.
2. "Humean Constructivism in Moral Theory" forthcoming in *Oxford Studies in Metaethics* V, 2010.
3. "Achieving Objectivity" in *Philosophical Perspectives* 23, 2009, pp. 293-304
4. “The Politics of the Self” in Lisa Bortolotti (ed.): *Philosophy and Happiness* (London: Palgrave MacMillan, 2008), pp. 183-199.
5. “Naturalism Without Tears” in *Ratio* 22, 2009, pp. 1-18. (This paper was the most downloaded article in *Ratio* in 2009.)

Reprinted in Jussi Suikkanen and John Cottingham (eds.): *Essays on Derek Parfit’s On What Matters* (Chichester: Wiley-Blackwell, 2009)

6. “Reasons for Action: Justification vs. Explanation” in *Stanford Encyclopedia of Philosophy* (<http://plato.stanford.edu/entries/reasons-just-vs-expl/>), posted February, 2009.
7. “Contractualism and Risk Imposition”, *Politics, Philosophy and Economics* 7, 2008, pp. 99-122.
8. “Against Moral Fictionalism”, *Philosophical Books* 49, 2008, pp. 23-32.
9. "Actions, Motives and Causes: A Critical Study of Alfred R. Mele: *Motivation and Agency*", *Philosophical Quarterly* 58, 2008, pp. 53-62.
10. “What is Moral Inquiry?” in *Proceedings of the Aristotelian Society, Supplementary Volume* 81, 2007, pp. 63-81.
11. "Why I Have No Plans to Retire: In Defence of Moderate Professional Complacency" in *Ratio* 20, 2007, pp. 241-246.
12. “Compatibilism and Contractualism: The Possibility of Moral Responsibility” in *Ethics* 117, 2006, pp. 7-31

13. "How to Live, What to Do: A Critical Study of Allan Gibbard: *Thinking How to Live*" in *Journal of Moral Philosophy* 3, 2006, pp. 359-369.
14. "Moral Naturalism" in *Stanford Encyclopedia of Philosophy* (<http://plato.stanford.edu/entries/naturalism-moral/>), posted June, 2006.
15. "The Saucer of Mud, The Kudzu Vine and the Uxorious Cheetah: Against Neo-Aristotelian Naturalism in Metaethics" in *The European Journal of Analytic Philosophy* 1, 2005 (actual date of publication 2006), pp. 37-50.
16. "Utilitarianism and Obviousness" in *Utilitas* 16, 2004, pp. 322-325.
17. "Moral Deviants and Amoral Saints: A Dilemma for Moral Externalism" in *Southern Journal of Philosophy* Vol. 61, 2003 pp. 223-240.
18. "Noncognitivism and Wishfulness" in *Ethical Theory and Moral Practice* Vol 6, 2003, pp. 265-274.
19. "Disciplined Syntacticism and Moral Expressivism" in *Philosophy and Phenomenological Research* 2003, pp 32-57.
20. "Noncognitivism and the Dimensions of Evaluative Judgement: A Review of Michael Smith: "Evaluation, Uncertainty and Motivation"" in *BEARS (Brown Electronic Article Review Service), World Wide Web*, (<http://www.brown.edu/Departments/Philosophy/bears/homepage.html>). Posted January 15th 2003 as part of a symposium with Smith and others.
21. "On the Alleged Shallowness of Compatibilism: A Critical Study of Saul Smilansky: *Free Will and Illusion*" in *Iyyun* Vol. 51, 2002, pp. 63-79.
22. "On Becoming Extinct" in *Pacific Philosophical Quarterly* Vol. 83, 2002, pp. 253-269.

Reprinted in

David Benatar (ed.): *Life, Death and Meaning* (Rowman and Littlefield, 2004)
 And in Hon-Lam Li and Anthony Kwok-wing Yeung (eds.): *Animal Rights, Personhood and the Ethics of Killing* (Palgrave MacMillan, fcoming)

23. "On Becoming Redundant or What Computers Shouldn't Do" in *Journal of Applied Philosophy* Vol. 18, 2001, pp. 1 - 11.

Reprinted in:

John Weckert (ed.) *Computer Ethics* (Ashgate: International Library of Essays in Public and Professional Ethics, forthcoming, 2007).

24. "Consequentialism and Cluelessness" in *Philosophy and Public Affairs*, Vol 29, 2000 (actual publication date of the issue containing this paper: Autumn, 2001), pp. 342-370.
25. "Preferences in their Place" in *Environmental Values*, Vol. 9, 2000, pp. 431-451.
26. "Contracting Responsibility" in Ton van den Beld (ed), *Moral Responsibility and Ontology* (Dordrecht: Kluwer Academic Publishers, 2000), pp. 171 - 182.
27. "The Externalist and the Amoralist" in *Philosophia* (Israel) Vol. 27., 1999, pp. 441-457.
28. "Michael Smith and the Daleks: Reason, Morality and Contingency" in *Utilitas*, Vol 11, 1999, pp. 164-177.
29. "Belief, Desire and Motivation: An Essay in Quasi-Hydraulics" in *American Philosophical Quarterly*, Vol. 33, 1996, pp. 291-301.
30. "Immortality: A Letter" in *Cogito*, Vol. 9, 1995, pp164-169.

Reprinted in

David Benatar (ed.): *Life, Death and Meaning* (Rowman and Littlefield, 2004)

31. "Beliefs about Other Minds: A Pragmatic Justification" in *American Philosophical Quarterly*, Vol. 31, 1994, pp223-234.
32. "Finding Beauty" in *Journal of Value Inquiry* (special issue on aesthetic value), Vol. 28, 1994, pp245-256.

SHORT BOOK REVIEWS

33. Allan Gibbard: *Reconciling Our Aims* in *Notre Dame Philosophical Reviews*, 2009.
34. Terence Cuneo: *The Normative Web* in *Notre Dame Philosophical Reviews*, 2008.
35. Terry Horgan and Mark Timmons (eds.): *Metaethics After Moore* in *Notre Dame Philosophical Reviews*, 2007.
36. G. F. Schueler: *Reasons and Purposes in Mind* 116, 2007, pp 776-778.
37. Jeanette Kennett: *Agency and Responsibility* in *Utilitas* 15, 2003.
38. Brad Hooker: *Ideal Code, Real World* in *Philosophical Books* 44, 2003.
39. Tae-Chang Kim and Ross Harrison (eds.): *Self and Future Generations* in *Philosophical Books* 43, 2002.
40. Marcel S. Lieberman: *Commitment, Value and Moral Realism* in *Mind* 109, 2000
41. Christine Korsgaard: *Creating the Kingdom of Ends* in *Ethical Theory and Moral Practice* 1, 1998.
42. Michael Smith: *The Moral Problem* in *Ethical Theory and Moral Practice* 1, 1998
43. Kurt Baier: *The Rational and the Moral Order* and J. B. Schneewind (ed.): *Reason, Ethics and Society* in *Philosophical Books*, Vol. 38, 1997

INVITED AND IN PROGRESS

GUEST EDITORSHIP OF JOURNAL

44. *Ethical Theory and Moral Practice* – Volume 5, issue 3, September 2002 - comprising selected papers (authors: George Harris, Devin Henry, Elinor Mason, Michael Smith, Julie Tannenbaum and Valerie Tiberius) from the 2001 British Society of Ethical Theory Conference at Glasgow.

INTERNET TEACHING RESOURCE

45. *Metaética: Notas de aulas de James Lenman* in *Trólei* 1, 2003 Translated into Portuguese by Pedro Galvão. (<http://etica.no.sapo.pt/trolei.htm>)

INTERNET RESEARCH RESOURCE

46. *A Bibliography of Metaethics* at <http://www.lenmanethicsbibliography.group.shef.ac.uk/Bib.htm>

3. TALKS AND PRESENTATIONS

CONFERENCES

1. "Pleasure, Desire and Practical Reason" was given as a keynote talk at the 2009 conference of the British Society for Ethical Theory at the University of Reading, 13th July, 2009.
2. I delivered a response to Sarah Broadie, "Truth and Story in Plato's Timaeus" at a conference in Leeds on Themes from the Ethics of Bernard Williams, 2nd July, 2009.
3. "Expressivism and Constructivism" was given to a workshop on Constructivism and Normative Epistemology at Sheffield, 27th March, 2009 and again to a conference on Constructivism in Normative Philosophy at Sheffield, 14th August, 2009.
4. "What is Moral Inquiry?" was read on 7th July, 2007 to the Joint Session of the Mind Association and Aristotelian Society, at the University of Bristol (host) and the University of the West of England (venue), at which I was an invited, plenary, lead speaker with Professor Michael Ridge of the University of Edinburgh as my respondent.
5. "The Politics of the Self" was read to a conference, "Happiness and the Meaning of Life", University of Birmingham, 17th May 2007, at which I was an invited plenary speaker.
6. "Some Ways of Being Bleak: Parfit on Reasons and Desires" was read to a conference, "Parfit Meets Critics", University of Reading, 2nd - 3rd November 2006, at which I was an invited plenary speaker.
7. "Humean Constructivism in Moral Theory" was read to a plenary session of a conference on the work of T. M. Scanlon, University of London, June 4th-5th, 2004 at which I was an invited plenary speaker. (Other speakers included Frances Kamm and Tim Scanlon, both of Harvard.)
8. "What is Moral Inquiry?" was read to a workshop on The Metaphysics of Value held at Leeds on 14th May 2005.
9. "Contractualism, Utilitarianism and Risk-Imposition" was read on 26th March, 2000 to the International Society for Utilitarian Studies Utilitarianism 2000 Conference hosted by Wake Forest University, North Carolina, 24th-26th March, 2000.
10. "On Becoming Extinct" was read on 28th December 1999 to a plenary session of the International Conference on Bioethics at the Chinese University of Hong Kong, 28th-30th December 1999.
11. Invited participant at Workshop at Ambleside on Ethics and Environmental Valuation funded by DG XII of the E.C., Environment and Climate RTD Programme, 23rd-25th April 1999.
12. "On Being Jubblesome, Expressivism, Naturalism and the Absence of Knowledge Argument" was read to the first Inland Northwest Philosophy Conference (on realism) at the University of Idaho and Washington State University, U. S. A., 3rd-5th April, 1998.
13. "Contracting Responsibility" was read at a conference on "Moral Responsibility and Ontology" at the University of Utrecht, The Netherlands, 4th-7th June 1998.
14. "The Contingent and the Contemptible" was given at the inaugural conference of the British Society for Ethical Theory, University of Keele, 28th March, 1996.

I declined an invitation to present the lead paper at an Invited Paper Session at the 2010 Pacific APA.

I declined an invitation to give a talk to the Philosophy Department Colloquium at the Massachusetts Institute of Technology in October or November 2007.

I was invited to participate as a respondent at the 2005 Central Division Meeting of the American Philosophical Association and again as a contributor to a book symposium at the Pacific Division Meeting in 2008 – invitations I also declined.

I was an invited plenary speaker at a conference on virtue ethics, University of Colorado at Boulder, April 3rd-5th, 2004 where I was to read a paper “Some Remarks on Neo-Aristotelian Naturalism” but was unable to attend on medical grounds.

COLLOQUIA

15. “Expressivism and Constructivism” was read to the Philosophy Department of Cardiff University, 1st March, 2010.
16. “Achieving Objectivity” was read to the Philosophy Society of the University of Reading, 3rd March, 2009.
17. “Achieving Objectivity” was read to the Philosophy Department of the Queen’s University, Belfast, 13th November, 2008.
18. “Achieving Objectivity” was read to the Philosophy Department of the University of Nottingham, 5th November, 2008.
19. “Achieving Objectivity” was read to the Philosophy Department of the University of Manchester, 12th March, 2008.
20. “What is Moral Inquiry?” was read to the Philosophy Department of the University of Sheffield, 8th December 2006.
21. “Humean Constructivism in Moral Theory” was read to the Philosophy Department of the University of Nottingham, 8th February, 2006.
22. “What is Moral Inquiry?” was read to the Philosophy Department of the University of Birmingham, 30th January, 2006.
23. “Humean Constructivism” was read to the Moral Sciences Club, University of Cambridge, January 25th 2005.
24. “Some Remarks on Neo-Aristotelian Naturalism” was read to the Philosophy Department at Essex University, 11th November 2004.
25. “Some Remarks on Neo-Aristotelian Naturalism” was read to the Philosophy Department at the University of Leeds, October 28th, 2004.
26. “On Goodness” was read to the Philosophy Department, University of York, 4th December 2003.
27. “Anscombe’s Saucer: Desires and Desirability Characteristics” read at the Moral Philosophy Seminar, University of Oxford, 10th November, 2003.
28. “Contractualism and Risk Imposition: Some Thoughts” read and discussed with Harvard Ethics and the Professions Seminar, 18th February, 2003.
29. “Contractualism and Risk-Imposition: Some Thoughts” was read to Department of Philosophy, University of Sheffield, 6th February, 2003.
30. On 15th January 2003 I was invited to attend a meeting of the Boston University Ethics Reading group to discuss my paper “Consequentialism and Cluelessness”
31. “Contractualism and Responsibility” was read to the Philosophy Department, Syracuse University, New York, 6th December 2002.
32. “Comments on Frances Kamm: “Responsibility and Collaboration”” given to Harvard Ethics and the Professions Seminar, 15th October, 2002.

33. "Imposing Risks" was read to the Philosophy Department of the University of Reading, 12th February, 2002.
 34. "Utilitarianism, Contractualism and Risk-Imposition" was read to the Philosophy Department of the University of Stirling, 29th November, 2001
 35. "Contractualism and Responsibility" was read to the Philosophy Department of the University of Edinburgh, 27th April, 2001.
 36. "Contractualism and Responsibility" was read to the Philosophy Department, University of Birmingham, 26th March, 2001.
 37. "Consequentialism and Cluelessness" was read to the Philosophy Department of the University of Haifa, Israel, 18th December, 2000.
 38. "Consequentialism and Cluelessness" was read to the Philosophy Department of Bar-Ilan University, Israel, 19th December, 2000.
 39. "Gambling with Responsibility" was read to the Philosophy Department of the University of Tel-Aviv, Israel, 20th December, 2000
 40. "Consequentialism and Cluelessness" was read to the Philosophy Department of the University of Dundee, 18th October 2000
 41. "Contractualism and Responsibility" was read to the Philosophy Department (Stapledon Society) of Liverpool University, 12th March 2000.
 42. "Autonomy and Responsibility" was read to the Philosophy Departments of the University of St Andrews, 16th February 2000.
 43. "On Becoming Extinct" was read to the Senior Seminar of the Bolton Institute Philosophy Department, 21st May, 1999.
 44. "Who's Afraid of the Frege-Geach Problem?" was read to a meeting of the Leeds University Philosophy Senior Seminar, 3rd December, 1998.
 45. "Contracting Responsibility" was read to the Glasgow University Philosophy Senior Seminar, 16th December 1997
 46. "The Externalist and the Amoralist" was read to a Lancaster-Zürich joint research group seminar meeting, "Beyond Cost-Benefit Analysis: Deliberation, Judgement and Public Policy" at the University of Zürich, Switzerland, 14th June, 1996.
 47. "In Defence of Preferences" was read to a Lancaster-Zürich joint research group seminar meeting, "Beyond Cost-Benefit Analysis: Deliberation, Judgement and Public Policy", Charlotte Mason College, Ambleside, 15th February, 1996.
- The following research papers were read to Lancaster philosophy department staff-student seminars:
48. "Desire, Belief and Motivation" 1994-5 session.
 49. "The Contingent and the Contemptible" 1995-6 session.

TEACHING AND ADMINISTRATIVE EXPERIENCE

(1) SHEFFIELD

THIRD YEAR UNDERGRADUATE COURSES

I have been responsible for the content, teaching and examining of:

PHI344: METAETHICS (from 2003-2004 to 2005-2006): A third year course on metaethics focusing on moral realism, naturalism, expressivism, error theory, constructivism and sensibility theories. (Four contact hours per week; in 2005-2006 there were 26 students on the course.)

PHI 351: PLATO ON KNOWLEDGE (2007-2008). A third year course devoted to the study of the *Meno* and *Theaetetus*. (Three contact hours per week; 14 students took the course.)

PHI355/356: PHILOSOPHICAL PROJECTS. These are third years modules designed to encourage independent study where students instead of lectures have three meetings with the course teacher, at one of which they discuss an essay draft. In 2007-8 I ran a Projects module on Euthanasia. In 2008-9 I ran two, one on Heraclitus, one on Plato on Knowledge. I ran the latter again in 2009-2010.

SECOND YEAR UNDERGRADUATE COURSES

I have been responsible for the content, teaching and examination of

PHI217: PLATO (from 2003-2004 to 2005-6 and again in 2007-8 and 2008-9): A course devoted to the study of:

Protagoras, Gorgias, Theaetetus. 2003-2005;

Euthyphro, Apology, Crito, Phaedo, Theaetetus 2005-2006.

Republic 2007-2008; 2008-9.

(Four contact hours per week came down to two in 2007-8 as a graduate student led seminars; in 2005-2006 there were 37 students on the course; 36 in 2007-2008; 40 in 2008-9.)

PHI204: ETHICS (2008-9, 2009-10): An introduction to moral philosophy. (Four contact hours per week in 2008-9, five in 2009-2010. 41 students took the course in 2008-9, 50 in 2009-10.)

PHI219: ETHICS (from 2004-5 to 2005-6): An introduction to normative ethical theory.

(Four contact hours per week in 2004-5; two in 2005-6; in 2005-6 there were 36 students on the course.)

PERSONAL TUTORING

When not on leave, I have carried a normal load of personal tutoring.

In 2008 I was among those nominated in the University's "I ♥ my personal tutor" campaign.

FIRST YEAR UNDERGRADUATE COURSES

In 2004-2005 I contributed a single lecture on Socrates to Department of Biblical Studies Course BIB142, The Greek World.

SUPERVISION/GRADUATE TEACHING

IN 2003-2004 and again in 2009-2010 I was responsible for teaching

PHI6690: POLITICS AND VALUE

A course for our Research Training Year Students concentrating on recent literature in moral and political philosophy. (2 contact hours per week; 2 students on course in 2003-2004; 6 in 2009-2010.)

In 2007-008 I taught:

PHI6680: METAPHYSICS AND EPISTEMOLOGY

A course for our Research Training Year Students concentrating on recent literature in metaphysics and epistemology. (2 contact hours per week; 4 students on course.)

MA Supervision

Rebecca Northam: MA candidate, 2003 – 2004. Jules Holroyd. MA candidate, 2003-4 (secondary supervisor). John Power: MA candidate, 2005-2006. Glyn Owen: MA candidate, 2007-8. Rebecca Waters: MA candidate, 2007-8. Carl Fox: MA candidate, 2009-2010 (Semester 1 only).

Doctoral Supervision

Anna Wilkinson: PhD candidate, From 2003: Dissertation Topic: Naturalism in Meta-ethics. Completed 2007. Primary supervisor to September 2004; thereafter secondary supervisor.

Paul Sludds: PhD candidate, from 2004, Dissertation Topic, Wellbeing and Death; From 2004. Completed 2008. Primary supervisor.

Jules Holroyd. PhD candidate, from 2004. Dissertation Topic: Autonomy. Secondary supervisor. Completed 2008.

Jonathan Smith: PhD candidate, from 2005; Dissertation Topic: Moral Realism. Primary supervisor. Completed 2010.

Heather Arnold: PhD candidate from 2007; Dissertation Topic: the Family. Secondary supervisor.

Lindsey Porter: PhD candidate from 2008; Dissertation Topic: The Status of Children. Primary supervisor.

David Ekstrand: PhD candidate from 2008; Dissertation Topic: Liberalism and Legitimacy. Primary Supervisor.

I contributed a single class on funding to the Philosophy Department's PHI 6700 Research Training Course in 2003-2004 and 2004-2005 and on publishing to the same class in 2005-2006.

Internal Examining:

2005: M.Phil Dissertation, D. Kim, "The Principle of Fairness". (Passed)

2005: PhD Dissertation on: "Divine Command Theories" (Referred)

Plus very regular marking of coursework by MA students.

For external examining see below.

SERVICE

I was Director of Graduate Admissions from 2003-2005. This involved responsibility for our publicity and recruitment, handling inquiries, advising on funding, making admissions decision (in association with appropriate colleagues), processing AHRC ORS and University Scholarship applications, liaising with the graduate admissions office and serving on the Department's Postgraduate Affairs Committee. I resumed

this role from September 2007 to February 2010, with most responsibility for funding issues now devolved to a separate administrative post.

In 2008-9 I was a member of the Arts Faculty's Block Grant Partnership Management and Monitoring Group. I have primary responsibility for ranking AHRC candidates in the subject area of Philosophy.

In association with a grant from AHRC Research Networks and Projects Scheme (see below under Research Funding), I managed a major project (3 workshops, a major international conference and planned publication) on "Constructivism in Practical Philosophy" in 2009.

I was an SRDS (Staff Review and Development Scheme) reviewer and member of the Philosophy Department Departmental Review Panel in 2007-8.

In February-March 2008 I sat on the Appointing Committee for a two-year lecturing post.

From September 2007 I have been Mentor to my junior colleague Dr Helen Frowe. From September 2008 I have been also Mentor to my junior colleague Dr Fiona Woollard.

In the autumn semester of 2005-2006 I was Departmental Library Rep.

From 2005 -2010 I was the Department's Ethics Administrator.

I have organized and run a number of informal reading groups.

(2) GLASGOW

UPPER LEVEL UNDERGRADUATE COURSES

I was responsible for the content, teaching and examining of the following Honours (3rd/4th year) courses (or part courses):

Moral and Political Theory (Core Paper)(1997-8, 1998-9, 2000-2001, 2001-2002)

The part of this course I was responsible for focuses on metaethics and in particular issues around moral realism.

Moral and Political Texts (Core Paper)(2001-2002)

The part of this course I was responsible for concerns Hume's moral philosophy focusing on Book III of the *Treatise*.

Philosophy of Mind (Core Paper)(1997-8, examining only in 1998-9, 2000-2001, 2001-2002))

The part of this course I was responsible for focused on issues of mind and action, mental causation, supervenience and anomalous monism.

In 1997-8 and 1998-9 I was also an examiner for the Honours Philosophy of Psychology Course.

I ran, in 1997-8 and 1998-9, Honours presentation groups working on the topic “Freedom and Responsibility”, in 2001 an Honours presentation group working on issues of responsibility and autonomy and in 2002 an Honours presentation group working on moral relativism.

I was also involved in supervising and examining a large number of undergraduate dissertations on a wide variety of topics.

INTRODUCTORY COURSES

I was responsible for the content, teaching and examination of the following first year level course

1A: An Introduction to Moral Philosophy (1998-9 and 2000-2001)

The part of this course I was responsible for focused in 1998-1999 on practical reason, egoism, responsibility and free will, utilitarianism, consequentialism and deontology, method in ethical theory and the moral significance of evolutionary biology; in 2000-2001 it focused on Mill's *Utilitarianism*.

2K: Knowledge, Meaning and Inference (2000-2001, 2001-2002). The part of this course I was responsible for is organized around a study of Plato's *Theaetetus*.

In 1998-9 I was involved as a tutor for course 1F States and Citizen Ancient and Modern. This dealt with Plato's political thought, especially in the *Republic*, and with topics in contemporary political theory.

In 1997-8 I was involved as a tutor for the courses 1A: An Introduction to Moral Philosophy and 1D Philosophy of Religion. The former concerned elementary topics in ethics -applied, normative and metaethics. The latter dealt both with classic arguments for and against the existence of God and with Berkeley's idealism.

SUPERVISION/GRADUATE TEACHING

I contributed in 1997-8, 1998-9 and 2001-2002 seminars on, respectively, Strawson's “Freedom and Resentment”, Davidson's “On the Very Idea of a Conceptual Scheme” and Scanlon's *What We Owe to Each Other*, chapter 5 to the M.Phil. course zero (in which graduate students study, with different tutors, a number of classic texts in modern philosophy).

From summer 1998 to October 1999 I was jointly responsible for the supervision of Cleodhna Nightshade working towards the degree of PhD on issues around physicalism in the philosophy of mind.

I was responsible from October 2000 to June 2002 for the supervision of Matilde Carasco, a postdoctoral Honorary Research Fellow in the Department working on normative ethics, especially consequentialism.

I was an examiner for numerous Masters dissertations.

SERVICE

I co-organized (in association with Gordon Graham of the University of Aberdeen) the Glasgow meetings of the Scots Philosophy Club in December 1997 and December 2000.

I organized the 2001 conference of the British Society for Ethical Theory in 2001.

From 1997 - 2002 I was an elected member of the Department's Research Committee.

I represented the Department on the Undergraduate Studies Committees of the Faculties of Arts and Social Sciences from 2000 - 2002

From 1998 -2001 I was Honours convenor for dissertations (interrupted 1999-2000 during receipt of AHRB award).

From 1999 – 2002 I was convenor for the Philosophy Department's weekly programme of Seminars by visiting speakers (interrupted 1999-2000 during receipt of AHRB award).

In 2001 – 2002 I was convenor for Philosophy 2M, our Higher Ordinary Moral Philosophy module.

From 2001 – 2002 I was a member of the Department's Curriculum (Teaching) Committee.

I also, while at Glasgow, initiated and organized occasional weekly book seminar for members of philosophy department staff.

I edited the Links Page on the Departmental Website.

(2) LANCASTER

UPPER LEVEL UNDERGRADUATE COURSES

I was responsible for the content, teaching and examining of the following Part II (2nd/3rd year) courses (or half courses):

Knowledge, Mind and Language (2nd/3rd year) (1994-5)

I was responsible for the half of this course concerned with the philosophy of language.

Current Issues in Ethics (3rd year)(1994-5 and 1995-6 and 1996-7)

In 1994-5, the half of the course I was responsible for mainly concerned metaethics with particular reference to texts by Michael Smith and Bernard Williams. In 1995-6 I was responsible for the whole course, now cut from 2 to 1 terms teaching; the syllabus

was organized around the work of Bernard Williams. In 1996-7 the course focused on Derek Parfit's *Reasons and Persons*.

Logic (2nd/3rd year) (1995-6)

A two-term course in the formal techniques of classical logic focusing on natural deduction proof methods in propositional and predicate calculus but also including some elementary metalogic and philosophical logic.

Political Ideas (3rd year) (1996-7)

The half of this course I was responsible for focused on John Rawls' *A Theory of Justice* and its main critics.

I also supervised one undergraduate dissertation on the topic of Hilary Putnam's philosophy of language.

INTRODUCTORY COURSES

I led Part I (first year) seminars on a syllabus covering at an elementary level ethics, epistemology, philosophy of mind, philosophy of religion and the freedom/determinism issue. I was involved as a seminar tutor in teaching philosophy 200, a Part II (2nd/3rd year) course covering similar ground for students who had not done Part I Philosophy.

GRADUATE TEACHING

In the summer term of 1996 I contributed a seminar on "Doing Philosophy" to Lancaster's Research in Philosophy Series for postgraduates.

I was occasionally involved in the assessment of coursework for the Department's M.A. course in Values and the Environment. I also acted as examiner for various Master's dissertations.

I was involved, in the session 1996-7, together with Professor John Clayton of the Department of Religious Studies at Lancaster, in the joint supervision of Hamid Reza Ziaei, a graduate student in that Department studying towards an M.Phil degree studying moral relativism and the work of Alasdair MacIntyre.

In May/June of 1997 I was responsible for the supervision of Antonio Marturano, a visiting research student at Lancaster from the Università degli Studi di Milano where he was working on a doctoral dissertation, since awarded, "Il problema della logica del noncognitismo normativo e li sue prospettive" ("Problems and Prospects for Non-Cognitive Normative Logic") under the normal supervision of Professor G. Carcaterra.

DEPARTMENTAL SERVICE

From June 1996 I represented the Philosophy Department on the Teaching Committee of the Humanities Faculty Board.

I also, while at Lancaster, initiated, organized and chaired a weekly book seminar for members of philosophy department staff.

(3) ST ANDREWS

UPPER LEVEL UNDERGRADUATE COURSES

I led seminars for upper level students preparing for general papers in moral philosophy: these dealt with basic topics in ethics, epistemology and philosophy of mind.

INTRODUCTORY COURSES

I led seminars for first year students studying a course covering applied ethics, philosophy of religion, Locke's *Second Treatise* and Mill's *On Liberty*.

TRAINING

Glasgow: I attended a course on Teaching, Learning and Assessment in Higher Education (Level Two), 16th-18th September, 1998 run by the University of Glasgow Teaching and Learning Services. I also attended various other Teaching and Learning Courses up to requirements for probationary members of staff.

Lancaster: In 1995 I attended a three day course run by the Oxford Centre for Staff Development: "Developing Teaching in Higher Education" held at Warwick University (29th-31st March).

St Andrews: In 1993 I attended a one-day induction course on small group teaching for postgraduate tutors and demonstrators run by Personnel Services of the University of St Andrews.

EXTERNAL ACTIVITIES AND SERVICE

In March 1996, I was elected by the newly formed British Society for Ethical Theory to serve as its first Secretary. I was re-elected as Secretary in 1999. I organized the Society's first full-scale residential conference at Lancaster, 4th-6th July 1997 and co-organized their 2001 conference at Glasgow in July 2001.

In April 2002 I was elected President of the British Society for Ethical Theory. I was re-elected for a second term in July 2005, relinquishing the position in 2008.

In the Lancaster and Glasgow annual BSET conferences on 1997 and 2001 respectively I had primary editorial responsibility in dealing with the conference Call for Papers. I have also had a lesser involvement in association with local organizers in the Society's other conferences hosted by the University of Kent at Canterbury (1998), the University of Durham (1999), Erasmus University, Rotterdam (2000), Reading (2002), The Queen's University, Belfast (2003), the University of Kent at Canterbury (2004), the University of Leeds (2005), the University of Southampton (2006), the University of Bristol (2007) and the University of Edinburgh (2008).

In 2002-2003 I held a competitively awarded Faculty Fellowship at the Harvard University Center for Ethics and the Professions. This Center (since renamed the Edmond J. Safra Foundation Center for Ethics) is a major University Center under the Directorship of Professor Dennis Thompson, designed to promote teaching and scholarship in ethics in public and professional life.

Since 2005 I have been a member of the AHRC's Peer Review College and have evaluated grant and study leave applications for AHRC funding awards worth up to approx £1 million.

IN 2009 I was invited to serve as an AHRC Peer Review Panel member for the final round of their Research Leave Scheme but declined due to a conflict of interest (I was applying myself).

In the summer of 2005 I was a member of the expert group convened by the AHRC to develop the shortlisted Strategic Initiative Proposal, "Dynamics of Trust".

I am since 2005 a member of the committee set up by the Mind Association to adjudicate the competition for Mind Association Scholarships established that year.

External Examining for:

University of Manchester (PhD thesis, Mohammad A. Shomali, *Ethical Relativism*, 1999, 2000);

University of Birmingham (M. Phil. (B) thesis, Andrew Fisher, "A Discussion Concerning the Application of the Open Question Argument to Both Semantic and Ethical Naturalism", 2000);

University of London (M. Phil thesis, Chung-Hung Chang, "Expressivism and the Use of Moral Language", 2001).

University of Leeds (PhD thesis, Andrew Cochrane, *Moral Fictionalism*, 2006);

University of Reading (PhD these, Jussi Suikkanen, *Contractualist Principles and Wrongness*, 2008).

University of Adelaide (PhD Thesis, Rosemary Lowry, *Reasons, Capacities and the Motivational Requirement*, 2008)

University of London (M. Phil. Res Thesis, Peter Grummitt, "Expressivism and the Frege-Geach Problem")

Corresponding Editor for *Ethical Theory and Moral Practice* June 2004 – March 2006.

Editorial Board member, *Ethical Theory and Moral Practice*, from March, 2006.

Member of Editorial Committee, *Utilitas*, from April, 2010.

Referee for:

British Society for Ethical Theory Annual Conference (2000, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010)

The Australasian Journal of Philosophy (1998, 2001, 2005)

Canadian Journal of Philosophy (2004, 2006)

Ethical Theory and Moral Practice (1998, 2001, 2005, 2006, 2007, 2008, 2009, 2010)
Environmental Values (1996, 2000, 2004)
The Encyclopaedia of Applied Ethics (1997)
Ethics (1998, 2001, 2003, 2010)
European Journal of Philosophy (2003, 2005, 2006, 2007, 2008)
Inquiry (2006)
Journal of Applied Philosophy (2006)
Journal of Ethics and Social Philosophy (2007)
Journal of Moral Philosophy (2003)
Journal of Philosophical Research (2006)
Philosophers' Imprint (2004, 2008)
Philosophical Explorations (1999)
Philosophical Studies (2001, 2006, 2007)
Philosophical Quarterly (1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006)
Social Theory and Practice (2006)
Utilitas (2004)
 (all the above listed journal/encyclopaedia articles on ethics)

Edinburgh University Press (1999, book proposal, metaethics))
 Oxford University Press (2001, book proposal, normative ethics))
 Oxford University Press (2002, book typescript, metaethics)
 Oxford University Press (2003, book proposal, ethics)
 Oxford University Press (2005, book proposal, metaethics)
 Oxford University Press (2005, book typescript, ethics)
 Oxford University Press (2006, book proposal, ethics)
 Routledge (2003, book typescript, metaethics).
 Routledge (2004, book proposal, metaethics)
 Routledge (2006, book proposal, metaethics)
 Blackwell (2006, book typescript, ethics)
 Palgrave MacMillan (2007, book proposal, metaethics)

Tenure/Promotion Referee for Department of Philosophy, University of Missouri at St Louis, 2005.

Tenure/Promotion Referee for Department of Philosophy, University of Southern California, 2008.

Professorial Appointment Referee for Department of Philosophy, University of Michigan at Ann Arbor, 2009.

Professorial Promotion Referee for Department of Philosophy, University of Minnesota at Twin Cities, Summer, 2010.

Fellowship Dissertation referee for Trinity College, Cambridge, Junior Research Fellowship competition, 2007.

MISCELLANEOUS

I have a reading knowledge of French, Latin and Classical Greek.

I hold a clean UK driver's license.

I have never been convicted of a criminal offence in any country or had any disciplinary offence upheld against me by any university.

REFEREES

Bob Hale (Philosophy, University of Glasgow)

Brad Hooker (Philosophy, University of Reading)

David McNaughton (Philosophy, Florida State University)

Mike Ridge (Philosophy, University of Edinburgh)

Thomas Scanlon (Philosophy, Harvard University)

Dennis Thompson (Government, Harvard University)