

Full list of publications - Charles West (January 2018)

Orcid ID: <https://orcid.org/0000-0001-9134-261X>

Books

Published

Reframing the Feudal Revolution. Political and social transformation between Marne and Moselle, c. 800–1100, Cambridge Studies in Medieval Life and Thought, Fourth Series, 90 (Cambridge University Press: Cambridge, 2013)

Hincmar of Rheims: Life and Work, edited with Rachel Stone (Manchester University Press: Manchester, 2015)

The Divorce of King Lothar and Queen Theutberga: Hincmar of Rheims's De Divortio, translated and annotated with Rachel Stone, Manchester Medieval Sources (Manchester University Press: Manchester, 2016). 157,670 words, including a 34,425 word introduction.

In press

Writing the Early Medieval West: Studies in Honour of Rosamond McKitterick, edited with Elina Screen (Cambridge University Press). A volume of sixteen chapters.

Under contract

Capetian France, with Elizabeth Hallam (3rd edition)

In preparation

Turbulent Priests: clerical exemption and the early medieval secular, 500-1200

Journal special issues

‘Religious exemption in pre-modern Eurasia, c. 300 – 1300’, *Medieval Worlds* 6 (2017). This special issue consists of fourteen articles written by specialists from eight countries, addressing the question of religious exemption in India, south-east Asia, China, the Middle East and the Latin West. It is based on a conference I organised in Sheffield in April 2016.

Articles

Published

1. ‘Religious exemption in pre-modern Eurasia, c. 300- 1300 – introduction’, *Medieval Worlds* 6 (2017), 2-7. [Open access](#).
2. ‘Monks, Aristocrats and Justice: Twelfth-Century Monastic Advocacy in a European Perspective’, *Speculum* 92.2 (2017), 372–404 <https://doi.org/10.1086/690661> (open access version [here](#)) 19,401 words
3. (With Steven Vanderputten), ‘Inscribing Property, Rituals, and Royal Alliances: The “Theutberga Gospels” and the Abbey of Remiremont’, *Mitteilungen des Instituts für*

Österreichische Geschichtsforschung 124.2 (2016), 296-321

<https://doi.org/10.7767/miog-2016-0202> 12,905 words

4. “‘Fratres, omni die videtis cum vadit istud regnum in perdicionem’”: Abbo of Saint-Germain and the Crisis of 888’, *Reti Medievali Rivista* 17 (2016) (**open access**) <http://dx.doi.org/10.6092/1593-2214%2F521> 9,105 words
5. ‘Visions in a ninth-century village: an early medieval microhistory’, *History Workshop Journal* 81 (2016), 1–16 <https://doi.org/10.1093/hwj/dbv040> (**open access**) 7,680 words
6. ‘Regino of Prüm and the Lost Manuscript of Adventius of Metz: Knowledge of the Past and the Judgement of History in Tenth-Century Trier’, *Early Medieval Europe* 24 (2016), 137–59 <https://doi.org/10.1111/emed.12138> (open access version [here](#)) 11,377 words
7. ‘Lordship in Ninth-Century Francia: The Case of Bishop Hincmar of Laon and his Followers’, *Past and Present* 226 (2015), 3–40 <http://dx.doi.org/10.1093/pastj/gtu044> (open access version [here](#)) 16,310 words
8. ‘Count Hugh of Troyes and the Territorial Principality in early Twelfth-Century Western Europe’, *English Historical Review* 127 (2012), 523–548 <http://dx.doi.org/10.1093/ehr/ces080> (open access version [here](#))
9. ‘Unauthorised Miracles in mid-ninth-century Dijon and the Carolingian Church Reforms’, *Journal of Medieval History* 36 (2010), 295–311 <http://dx.doi.org/10.1016/j.jmedhist.2010.09.006> (open access version [here](#))
10. ‘The Significance of the Carolingian Advocate’, *Early Medieval Europe* 17 (2009), 186–206 (winner of the *Early Medieval Europe* Essay Prize 2009) <http://dx.doi.org/10.1111/j.1468-0254.2009.00259.x> (open access version [here](#))

Forthcoming

(with Matthew Innes) ‘Saints and Demons in the Carolingian Countryside’, in ‘Kleine Welten. Ländliche Gesellschaften im Karolingerreich’, ed. Thomas Kohl, Steffen Patzold and Bernhard Zeller, *Vorträge und Forschungen* (17,383 words)

‘Quelle place pour l’ecclisia dans l’Europe médiévale?’, *Médiévales* (review article, 6000 words)

In preparation

(with Giorgia Vocino) “‘On the life and continence of judges’”: the production and preservation of imperial legislation, monasteries and rulers in late Ottonian Italy’ (22,000 words)

‘Vampires and the Norman Conquest: a view from below’

‘Bishops between reforms – the case of Verdun in the long tenth century’

Book chapters

Published (76,820 words)

1. ‘Hincmar’s Parish Priests’, in R. Stone and C. West (eds.), *Hincmar of Rheims, Life and Work* (Manchester, 2015), pp. 228–246. 7,841 words
2. ‘Competing for the Holy Spirit: Humbert of Moyenmoutier and the Question of Simony’, in F. Bougard, P. Depreux and R. Le Jan (eds.), *Compétition et sacré au haut Moyen Âge: entre médiation et exclusion* (Brepols, Collection du Haut Moyen Age: Turnhout, 2015), pp. 327–340. 5,679 words
3. ‘Le saint, le charpentier et le prêtre: l’Apparitio Sancti Vedasti et les élites dans la Francia du IX^e siècle’, in Laurent Jégou, Sylvie Joye, Thomas Lienhard and Jens Schneider (eds.) *Faire lien. Réseaux, aristocratie et échange compétitif au Moyen Âge. Mélan en l’honneur de Régine Le Jan* (Paris, 2015), pp. 237–245. 3,987 words
4. ‘Group Formation in the Long Tenth Century: a View from Trier and its Region’, in Christine Kleinjung and Stefan Albrecht (eds.), *Das lange 10. Jahrhundert – Struktureller Wandel zwischen Zentralisierung und Fragmentierung, äußerem Druck und innerer Krise* (Mainz, 2015), pp. 49–59. 7,713 words (open access version [here](#))
5. ‘Meaning and Context: Moringus the Lay Scribe and Charter Formulation in late-Carolingian Burgundy’, in J. Jarrett and A. McKinley (eds.), *Problems and Possibilities of Early Medieval charters* (Turnhout, 2013), pp. 71–87. 6,096 words (open access version [here](#))
6. ‘All in the Same Boat? East Anglia, the North Sea World and the 1147 Expedition to Lisbon’, in D. Bates and R. Liddiard (eds.), *East Anglia and its North Sea World in the Middle Ages* (Woodbridge, August 2013), pp. 287–300. 6,987 words (open access version [here](#))
7. ‘Dynastic Historical Writing’ [Byzantium, China and the Latin West], in S. Foot and C. Robinson (eds.), *The Oxford History of Historical Writing, Volume II: 600–1400* (Oxford, 2012), pp. 496–516. 9,678 words
8. ‘Evaluating Conflict at Court: a West Frankish perspective’, in M. Becher and A. Plassmann (eds.), *Streit am Hof im frühen Mittelalter* (Göttingen, 2011), pp. 317–330. 5,965 words
9. ‘Principautés et territoires, comtes et comtés’, in M. Gaillard, M. Margue, A. Dierkens and H. Pettiau (eds.), *De la Mer du Nord à la Méditerranée. Francia Media, une région au cœur de l’Europe (c. 840 – c. 1050)* (Luxembourg, 2011), pp. 131–150. 9695 words
10. ‘Legal Culture in Tenth-Century Lotharingia’, in C. Leyser, D. Rollason and H. Williams (eds.), *England and the Continent in the Tenth Century* (Turnhout, 2011), pp. 351–375. 9,130 words
11. ‘Urban Populations and Associations’, in J. Crick and E. van Houts (eds.), *A social history of England, 900-1200* (Cambridge, 2011), pp. 198–207. 4,049 words

Forthcoming

‘From Co-opetition to Competition? Relations between the laity and the religious in the Moselle valley, c. 1050–1120’, in R. Le Jan, G. Bühner-Thierry and S. Gasparri (eds.), *Coopétition. Rivaliser, coopérer dans les sociétés du haut Moyen Âge (500-1100)*, Collection Haut Moyen Age 31 (Turnhout, 2018), pp. 267-279. 7,043 words

“Dissonance of Speech, Consonance of Meaning” – the Council of Aachen (862) and the transmission of Carolingian conciliar records’, in Elina Screen and Charles West (eds), *Writing the Early Medieval West* (Cambridge, 2018), pp. 169-182. 5,920 words.

‘Carolingian Kingship and the Peasants of Le Mans: the *Capitulum in cenomannico pago datum*’, in R. le Jan (ed.), *Charlemagne: les temps, les espaces, les hommes*, Collection Haut Moyen Age 34 (Turnhout, 2018). 9,752 words

‘At the margins of the Investiture Quarrel? The ‘schism of 1054’ and the politics of church reform in Lotharingia, c. 1100’, in Thomas Kohl (ed.), *Konflikt und Wandel um 1100* (Europa im Mittelalter: Akademie-Verlag). 10,419 words

‘Royal estates, confiscation and the politics of land in the kingdom of Otto I’, in F. Bougard and V. Loré (eds.), *Biens publics, biens du roi*, Seminari del Centro interuniversitario per la storia e l’archeologia dell’alto medioevo. 8,619 words

‘Exclusion et la paysannerie au XI^e siècle au miroir des *Versus de Unibove*’, in S. Joye et al. (eds.), *Richesse, pauvreté et exclusion dans les sociétés du haut Moyen Âge*. 7,477 words

In preparation

‘Hincmar of Rheims’, in *Law and Christianity in the West: the First Millennium*, ed. P. Reynolds (Cambridge University Press). 5,876 words

‘Géographie de l’avouerie monastique au XII^e siècle’, in *Nouveaux regards sur l’avouerie*, Bibliothèque de la Revue d’histoire ecclésiastique, ed. N. Ruffini-Ronzani. 6,362 words.

(with Miriam Czock) ‘Collective action’, in *Local Identity in the early Middle Ages*, ed. W. Davies et al.

Other publications

‘Why study History at University?’, *Modern History Review*, forthcoming 2018

‘Lothar’s loveless marriage’, *History Today*, January 2018

‘Make your first year count’, *BBC History Magazine*, October 2017, Supplement, 3-4

‘Advocating Change: Monasteries, Territories and Justice between East and West Francia, 11th - 12th Centuries’, in *Methodische Probleme und Chancen eines Vergleichs von politischen Räumen in Deutschland und Frankreich vom 9.-11. Jahrhundert*, online publication hosted by the Eberhard-Karls Universität von Tübingen (2012)
http://tobias-lib.uni-tuebingen.de/volltexte/2013/6721/pdf/Territorium_West.pdf

Blogs & Websites

Contributor to the [Hildemar Project](#) and the [Hincmar.blogspot](#) translations

Posts for blogs including [History Matters](#), [Past and Present](#), [Mittelalter](#), [History Today](#), the [Medieval Academy](#), and my own research blog, [Turbulent Priests](#) (15K views as of October 2017)

Contributor to [The Conversation](#) (75K views as of December 2016)

Book reviews

1. *Les stratégies matrimoniales (IX-XIII siècle)*, ed. Martin Aurell (Turnhout, 2013), in *Speculum* 92/4 (2017), 1147-8
2. *Heresy and Dissent in the Carolingian Empire*, by Matthew Gillis (Oxford, 2017), in *Journal of Ecclesiastical History*, forthcoming
3. *Charlemagne's Practice of Empire*, by Jennifer R. Davis (Cambridge, 2015), in *English Historical Review*, 2017
4. *Die Urkunde in der Karolingerzeit. Originale, Urkundenpraxis und politische Kommunikation*, by Mark Mersiowsky (Wiesbaden, 2015), *English Historical Review*, 2017
5. *The Formation of Christian Europe. The Carolingians, Baptism, and the Imperium Christianum*, by Owen Phelan (Oxford, 2014), *The Medieval History Journal* 19/1 (2016), 151–3
6. *Kingship and Consent in Anglo-Saxon England, 871–978*, by Levi Roach (Cambridge, 2013), *The Mediaeval Journal* 5.2 (2016), 134–6
7. *Richer of Saint-Remi. The Methods and Mentality of a Tenth-Century Historian*, by Justin Lake (Washington DC, 2013), *French History* 28 (2014), 591–2
8. *Medievalist Enlightenment from Charles Perrault to Jean-Jacques Rousseau*, by Alicia Montoya (2013), *French History* 28 (2014), 287–8
9. *Karl der Große. Der heilige Barbar*, by Stefan Weinfurter (Munich, 2013), *Francia-Recensio* 2014/3
10. *Karl der Große. Gewalt und Glaube. Eine Biographie*, by Johannes Fried (Munich, 2013), [Francia-Recensio 2014/2](#)
11. *Aux origines de la fiscalité moderne. Le système fiscal et sa gestion dans le royaume des Francs*, by Elisabeth Magnou-Nortier (Geneva, 2012), *Speculum* 89 (2014), 516–17
12. *Power and its problems in Carolingian Europe*, by Stuart Airlie (2013), *English Historical Review* 128 (2013), 1531–32
13. *Échanges, communications et réseaux dans le haut Moyen Âge. Études et textes offerts à Stéphane Lebecq*. Edited by Alban Gautier and Céline Martin (Turnhout, 2011), *Early Medieval Europe* 21 (2013)
14. *A Sacred Kingdom: bishops and the rise of Frankish kingship 300-850*, by M. Moore (Washington, 2011), *Speculum* 88 (2013), 322–23
15. *Feudalism: new landscapes of debate* – edited by Sverre Bagge, Michael Gelting and Thomas Lindkvist (Turnhout, 2011), *The Mediaeval Journal* 2.2 (2012), 103–5
16. *Peaceful Kings: Peace, power and the early medieval political imagination*, by P. Kershaw (Oxford, 2011), *History* 97 (2012), 303–4
17. *Saint-Bénigne de Dijon en l'an mil, totius Galliae basilicis mirabilior. Interprétation politique, liturgique et théologique*, by C. Malone (Turnhout, 2009), *Early Medieval Europe* 20 (2012), 103–5

18. *Kirche und Kirchenrecht um 900. Die Bedeutung der spätkarolingischer Zeit für Tradition und Innovation im kirchlichen Recht*, by W. Hartmann (Hanover, 2008), *Early Medieval Europe* 19 (2011), 243-5
19. *The Lombard League, 1164–1225*, by G. Raccagni (Oxford, 2010), *History* 96 (2011), 499
20. *Frankland. The Franks and the World of the Early Middle Ages. Essays in Honour of Dame Jinty Nelson* – Edited by Paul Fouracre and David Ganz (Manchester, 2008), *Early Medieval Europe* 18 (2010), 231–2
21. *The Penitential State: Authority and Atonement in the Age of Louis the Pious, 814–840*, by Mayke de Jong (Cambridge, 2009), *English Historical Review* 125 (2010), 673–5
22. *Anglo-Saxons in a Frankish World. Studies in the Early Middle Ages*, by J. Palmer (Turnhout, 2009), *The Medieval Review [online review journal]* (2010)
23. *Auf der Suche nach dem verlorenen Reich. Lotharingen im 9. und 10. Jahrhundert*, by J. Schneider (Cologne, 2010), *Sehepunkte [online review journal]* (2010)
24. *Charlemagne: The Formation of a European Identity*, by Rosamond McKitterick (Cambridge, 2008), *English Historical Review* 124 (2009), 670–2
25. *Lay Intellectuals in the Carolingian world*, ed. Patrick Wormald and Janet L. Nelson (Cambridge, 2009), *H-German* (2009)
26. *Citizens to Lords: A Social History of Western Political Thought from Antiquity to the Middle Ages*, by Ellen Meiksins Wood (London, 2008), *English Historical Review* 124 (2009), 914–916
27. *Conrad II 990–1039: Emperor of Three Kingdoms*, by H. Wolfram (University Park, 2006), *Early Medieval Europe* 17 (2009), 469–70
28. *The Ostrogoths from the Migration Period to the Sixth Century*, ed. Sam Barnish and Federico Marazzi (Woodbridge, 2007), *H-German* (2009)
29. *Struggle for Empire: Kingship and Conflict under Louis the German, 817–876*, by Eric J Goldberg (Ithaca, 2006), *English Historical Review* 123 (2008), 695–6
30. *Politics and Power in Early Medieval Europe: Alsace and the Frankish Realm, 600–1000*, by H. Hummer (Cambridge, 2005), *Early Medieval Europe* 15 (2007), 460