

Full list of publications - Charles West (January 2016)

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Books

Published

Reframing the Feudal Revolution. Political and social transformation between Marne and Moselle, c. 800–1100, Cambridge Studies in Medieval Life and Thought, Fourth Series, 90 (Cambridge University Press: Cambridge, 2013)

Hincmar of Rheims: Life and Work, edited with Rachel Stone (Manchester University Press: Manchester, 2015)

The Divorce of King Lothar and Queen Theutberga: Hincmar of Rheims's De Divortio, translated and annotated with Rachel Stone, Manchester Medieval Sources (Manchester University Press: Manchester, 2016). Includes a 34,000 word introduction.

Under contract

Writing the Early Medieval West, edited with Elina Screen (Cambridge University Press)

Capetian France, with Elizabeth Hallam (3rd edition)

In preparation

Turbulent Priests: clerical exemption and the early medieval secular, 500-1200

Journal special issues

‘Religious exemption in the pre-modern world, c. 300 – 1300’, *Medieval Worlds*, in preparation

Articles

Published

1. (With Steven Vanderputten), ‘Inscribing Property, Rituals, and Royal Alliances: The “Theutberga Gospels” and the Abbey of Remiremont’, *Mitteilungen des Instituts für Österreichische Geschichtsforschung* 124.2 (2016), 296-321, <https://doi.org/10.7767/miog-2016-0202>
2. “‘Fratres, omni die videtis cum vadit istud regnum in perdicionem’”: Abbo of Saint-Germain and the Crisis of 888’, *Reti Medievali Rivista* 17 (2016) (open access) <http://dx.doi.org/10.6092/1593-2214%2F521>
3. ‘Visions in a mid-ninth-century village: an early medieval microhistory’, *History Workshop Journal* 81 (2016), 1–16 <https://doi.org/10.1093/hwj/dbv040> (open access)

4. 'Regino of Prüm and the Lost Manuscript of Adventius of Metz: Knowledge of the Past and the Judgement of History in Tenth-Century Trier', *Early Medieval Europe* 24 (2016), 137–59, <https://doi.org/10.1111/emed.12138>
5. 'Lordship in Ninth-Century Francia: The Case of Bishop Hincmar of Laon and his Followers', *Past and Present* 226 (2015), 3–40 <http://dx.doi.org/10.1093/pastj/gtu044>
6. 'Count Hugh of Troyes and the Territorial Principality in early Twelfth-Century Western Europe', *English Historical Review* 127 (2012), 523–548 <http://dx.doi.org/10.1093/ehr/ces080>
7. 'Unauthorised Miracles in mid-ninth-century Dijon and the Carolingian Church Reforms', *Journal of Medieval History* 36 (2010), 295–311 <http://dx.doi.org/10.1016/j.jmedhist.2010.09.006>
8. 'The Significance of the Carolingian Advocate', *Early Medieval Europe* 17 (2009), 186–206 (winner of the *Early Medieval Europe* Essay Prize 2009) <http://dx.doi.org/10.1111/j.1468-0254.2009.00259.x>

Forthcoming

'Monks, Aristocrats and Justice: Twelfth-Century Monastic Advocacy in a European Perspective', *Speculum* 92.2 (2017), 1–33

(with Professor Matthew Innes) 'Saints and Demons in the Carolingian Countryside', in 'Kleine Welten. Ländliche Gesellschaften im Karolingerreich', ed. Thomas Kohl, Steffen Patzold and Bernhard Zeller, *Vorträge und Forschungen* 2017

Book chapters

Published (76,820 words)

1. 'Hincmar's Parish Priests', in R. Stone and C. West (eds.), *Hincmar of Rheims, Life and Work* (Manchester, 2015), pp. 228–246. 7,841 words
2. 'Competing for the Holy Spirit: Humbert of Moyenmoutier and the Question of Simony', in F. Bougard, P. Depreux and R. Le Jan (eds.), *Compétition et sacré au haut Moyen Âge: entre médiation et exclusion* (Brepols, Collection du Haut Moyen Age: Turnhout, 2015), pp. 327–340. 5,679 words
3. 'Le saint, le charpentier et le prêtre: l'Apparition Sancti Vedasti et les élites dans la Francia du IX^e siècle', in Laurent Jégou, Sylvie Joye, Thomas Lienhard and Jens Schneider (eds.) *Faire lien. Réseaux, aristocratie et échange compétitif au Moyen Âge. Mélan en l'honneur de Régine Le Jan* (Paris, 2015), pp. 237–245. 3,987 words
4. 'Group Formation in the Long Tenth Century: a View from Trier and its Region', in Christine Kleinjung and Stefan Albrecht (eds.), *Das lange 10. Jahrhundert – Struktureller Wandel zwischen Zentralisierung und Fragmentierung, äußerem Druck und innerer Krise* (Mainz, 2015), pp. 49–59. 7,713 words
5. 'Meaning and Context: Moringus the Lay Scribe and Charter Formulation in late-Carolingian Burgundy', in J. Jarrett and A. McKinley (eds.), *Problems and Possibilities of Early Medieval charters* (Turnhout, 2013), pp. 71–87. 6,096 words

6. 'All in the Same Boat? East Anglia, the North Sea World and the 1147 Expedition to Lisbon', in D. Bates and R. Liddiard (eds.), *East Anglia and its North Sea World in the Middle Ages* (Woodbridge, August 2013), pp. 287–300. 6,987 words
7. 'Dynastic Historical Writing' [Byzantium, China and the Latin West], in S. Foot and C. Robinson (eds.), *The Oxford History of Historical Writing, Volume II: 600–1400* (Oxford, 2012), pp. 496–516. 9,678 words
8. 'Evaluating Conflict at Court: a West Frankish perspective', in M. Becher and A. Plassmann (eds.), *Streit am Hof im frühen Mittelalter* (Göttingen, 2011), pp. 317–330. 5,965 words
9. 'Principautés et territoires, comtes et comtés', in M. Gaillard, M. Margue, A. Dierkens and H. Pettiau (eds.), *De la Mer du Nord à la Méditerranée. Francia Media, une région au cœur de l'Europe (c. 840 – c. 1050)* (Luxembourg, 2011), pp. 131–150. 9695 words
10. 'Legal Culture in Tenth-Century Lotharingia', in C. Leyser, D. Rollason and H. Williams (eds.), *England and the Continent in the Tenth Century* (Turnhout, 2011), pp. 351–375. 9,130 words
11. 'Urban Populations and Associations', in J. Crick and E. van Houts (eds.), *A social history of England, 900-1200* (Cambridge, 2011), pp. 198–207. 4,049 words

Forthcoming

“Charlemagne”, Carolingian Kingship and the Peasants of Le Mans: the *Capitulum in cenomannico pago datum*, in Rolf Große (ed.), *Charlemagne: les temps, les espaces, les hommes*. 9,633 words

'From Co-opetition to Competition? Relations between the laity and the religious in the Moselle valley, c. 1050–1120', in R. Le Jan et al. (eds.), *Rivaliser, coopérer: vivre en compétition dans le haut Moyen Âge*. 6,977 words

'At the margins of the Investiturstreit? Lotharingian politics between the local and the global, c.1100', in Thomas Kohl (ed.), *Konflikt und Wandel um 1100*, Millennium. 10,419 words

'Exclusion et la paysannerie au XI^e siècle au miroir des *Versus de Unibove*', in S. Joye et al. (ed.), *Richesse, pauvreté et exclusion dans les sociétés du haut Moyen Âge*. 7,477 words

In preparation

“Dissonance of Speech, Consonance of Meaning” – the Council of Aachen (862) and the transmission of Carolingian conciliar records', in *Writing the Early Medieval West*, ed. Screen and West, forthcoming (Cambridge University Press)

'Hincmar of Rheims', in *Law and Christianity in the West: the First Millennium*, ed. P. Reynolds (Cambridge University Press)

(with Miriam Czock), 'Collective action', in *Local Identity*, ed. W Davies and B. Zeller

Other publications

'Advocating Change: Monasteries, Territories and Justice between East and West Francia,

11th - 12th Centuries', in *Methodische Probleme und Chancen eines Vergleichs von politischen Räumen in Deutschland und Frankreich vom 9.-11. Jahrhundert*, online publication hosted by the Eberhard-Karls Universität von Tübingen (2012)
http://tobias-lib.uni-tuebingen.de/volltexte/2013/6721/pdf/Territorium_West.pdf

Contributor to the [Hildemar Project](#) and the [Hincmar.blogspot](#) translations

Posts for blogs including [History Matters](#), [Past and Present](#), [Mittelalter](#), [History Today](#), and my own research blog, [Turbulent Priests](#) (10K views as of December 2016)

Contributor to [The Conversation](#) (75K views as of December 2016)

Book reviews

1. *Die Urkunde in der Karolingerzeit. Originale, Urkundenpraxis und politische Kommunikation*, by Mark Mersiowsky (Wiesbaden, 2015), *English Historical Review*, forthcoming
2. *The Formation of Christian Europe. The Carolingians, Baptism, and the Imperium Christianum*, by Owen Phelan (Oxford, 2014), *The Medieval History Journal* 19/1 (2016), 151–3
3. *Kingship and Consent in Anglo-Saxon England, 871–978*, by Levi Roach (Cambridge, 2013), *The Mediaeval Journal* 5.2 (2016), 134–6
4. *Richer of Saint-Remi. The Methods and Mentality of a Tenth-Century Historian*, by Justin Lake (Washington DC, 2013), *French History* 28 (2014), 591–2
5. *Medievalist Enlightenment from Charles Perrault to Jean-Jacques Rousseau*, by Alicia Montoya (2013), *French History* 28 (2014), 287–8
6. *Karl der Große. Der heilige Barbar*, by Stefan Weinfurter (Munich, 2013), *Francia-Recensio* 2014/3
7. *Karl der Große. Gewalt und Glaube. Eine Biographie*, by Johannes Fried (Munich, 2013), [Francia-Recensio 2014/2](#)
8. *Aux origines de la fiscalité moderne. Le système fiscal et sa gestion dans le royaume des Francs*, by Elisabeth Magnou-Nortier (Geneva, 2012), *Speculum* 89 (2014), 516–17
9. *Power and its problems in Carolingian Europe*, by Stuart Airlie (2013), *English Historical Review* 128 (2013), 1531–32
10. *Échanges, communications et réseaux dans le haut Moyen Âge. Études et textes offerts à Stéphane Lebecq.* Edited by Alban Gautier and Céline Martin (Turnhout, 2011), *Early Medieval Europe* 21 (2013)
11. *A Sacred Kingdom: bishops and the rise of Frankish kingship 300-850*, by M. Moore (Washington, 2011), *Speculum* 88 (2013), 322–23
12. *Feudalism: new landscapes of debate* – edited by Sverre Bagge, Michael Gelting and Thomas Lindkvist (Turnhout, 2011), *The Mediaeval Journal* 2.2 (2012), 103–5
13. *Peaceful Kings: Peace, power and the early medieval political imagination*, by P.Kershaw (Oxford, 2011), *History* 97 (2012), 303–4

14. *Saint-Bénigne de Dijon en l'an mil, totius Galliae basilicis mirabilior. Interprétation politique, liturgique et théologique*, by C.Malone (Turnhout, 2009), *Early Medieval Europe* 20 (2012), 103–5
15. *Kirche und Kirchenrecht um 900. Die Bedeutung der spätkarolingischer Zeit für Tradition und Innovation im kirchlichen Recht*, by W.Hartmann (Hanover, 2008), *Early Medieval Europe* 19 (2011), 243–5
16. *The Lombard League, 1164–1225*, by G.Raccagni (Oxford, 2010), *History* 96 (2011), 499
17. *Frankland. The Franks and the World of the Early Middle Ages. Essays in Honour of Dame Jinty Nelson* – Edited by Paul Fouracre and David Ganz (Manchester, 2008), *Early Medieval Europe* 18 (2010), 231–2
18. *The Penitential State: Authority and Atonement in the Age of Louis the Pious, 814–840*, by Mayke de Jong (Cambridge, 2009), *English Historical Review* 125 (2010), 673–5
19. *Anglo-Saxons in a Frankish World. Studies in the Early Middle Ages*, by J.Palmer (Turnhout, 2009), *The Medieval Review [online review journal]* (2010)
20. *Auf der Suche nach dem verlorenen Reich. Lotharingen im 9. und 10. Jahrhundert*, by J.Schneider (Cologne, 2010), *Sehepunkte [online review journal]* (2010)
21. *Charlemagne: The Formation of a European Identity*, by Rosamond McKitterick (Cambridge, 2008), *English Historical Review* 124 (2009), 670–2
22. *Lay Intellectuals in the Carolingian world*, ed. Patrick Wormald and Janet L.Nelson (Cambridge, 2009), *H-German* (2009)
23. *Citizens to Lords: A Social History of Western Political Thought from Antiquity to the Middle Ages*, by Ellen Meiksins Wood (London, 2008), *English Historical Review* 124 (2009), 914–916
24. *Conrad II 990–1039: Emperor of Three Kingdoms*, by H.Wolfram (University Park, 2006), *Early Medieval Europe* 17 (2009), 469–70
25. *The Ostrogoths from the Migration Period to the Sixth Century*, ed. Sam Barnish and Federico Marazzi (Woodbridge, 2007), *H-German* (2009)
26. *Struggle for Empire: Kingship and Conflict under Louis the German, 817–876*, by Eric J Goldberg (Ithaca, 2006), *English Historical Review* 123 (2008), 695–6
27. *Politics and Power in Early Medieval Europe: Alsace and the Frankish Realm, 600–1000*, by H.Hummer (Cambridge, 2005), *Early Medieval Europe* 15 (2007), 460–2