

Full list of publications - Charles West (July 2018)

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Books

Published

Reframing the Feudal Revolution. Political and social transformation between Marne and Moselle, c. 800–1100, Cambridge Studies in Medieval Life and Thought, Fourth Series, 90 ([Cambridge University Press](#): Cambridge, 2013)

Hincmar of Rheims: Life and Work, edited with Rachel Stone ([Manchester University Press](#): Manchester, 2015)

The Divorce of King Lothar and Queen Theutberga: Hincmar of Rheims's De Divortio, translated and annotated with Rachel Stone, Manchester Medieval Sources ([Manchester University Press](#): Manchester, 2016). 157,670 words, including a 34,425 word introduction.

Writing the Early Medieval West: Studies in Honour of Rosamond McKitterick, edited with Elina Screen ([Cambridge University Press](#): Cambridge, 2018). A volume of sixteen chapters.

Under contract

Capetian France, with Elizabeth Hallam (3rd edition)

In preparation

Turbulent Priests: clerical exemption and the early medieval secular, 500-1200

Journal special issues

‘Religious exemption in pre-modern Eurasia, c. 300 – 1300’, *Medieval Worlds* 6 (2017). This special issue consists of fourteen articles written by specialists from eight countries, addressing the question of religious exemption in India, south-east Asia, China, the Middle East and the Latin West. It is based on a conference I organised in Sheffield in April 2016.

Articles

Published

1. ‘Quelle place pour l’*ecclesia* dans l’Europe médiévale?’, *Médiévales* 74 (2018). 6,000 words
2. ‘Religious exemption in pre-modern Eurasia, c. 300-1300 – introduction’, *Medieval Worlds* 6 (2017), 2–7 ([open access](#))
3. ‘Monks, Aristocrats and Justice: Twelfth-Century Monastic Advocacy in a European Perspective’, *Speculum* 92.2 (2017), 372–404 <https://doi.org/10.1086/690661> (open access version [here](#)) 19,401 words

4. (With Steven Vanderputten), ‘Inscribing Property, Rituals, and Royal Alliances: The “Theutberga Gospels” and the Abbey of Remiremont’, *Mitteilungen des Instituts für Österreichische Geschichtsforschung* 124.2 (2016), 296–321
<https://doi.org/10.7767/miog-2016-0202> 12,905 words
5. “Fratres, omni die videtis cum vadit istud regnum in perdicionem”: Abbo of Saint-Germain and the Crisis of 888’, *Reti Medievali Rivista* 17 (2016) ([open access](#)) 9,105 words
6. ‘Visions in a ninth-century village: an early medieval microhistory’, *History Workshop Journal* 81 (2016), 1–16 ([open access](#)) 7,680 words
7. ‘Regino of Prüm and the Lost Manuscript of Adventius of Metz: Knowledge of the Past and the Judgement of History in Tenth-Century Trier’, *Early Medieval Europe* 24 (2016), 137–59 <https://doi.org/10.1111/emed.12138> (open access version [here](#)) 11,377 words
8. ‘Lordship in Ninth-Century Francia: The Case of Bishop Hincmar of Laon and his Followers’, *Past and Present* 226 (2015), 3–40 <http://dx.doi.org/10.1093/pastj/gtu044> (open access version [here](#)) 16,310 words
9. ‘Count Hugh of Troyes and the Territorial Principality in early Twelfth-Century Western Europe’, *English Historical Review* 127 (2012), 523–548
<http://dx.doi.org/10.1093/ehr/ces080> (open access version [here](#))
10. ‘Unauthorised Miracles in mid-ninth-century Dijon and the Carolingian Church Reforms’, *Journal of Medieval History* 36 (2010), 295–311
<http://dx.doi.org/10.1016/j.jmedhist.2010.09.006> (open access version [here](#))
11. ‘The Significance of the Carolingian Advocate’, *Early Medieval Europe* 17 (2009), 186–206 (winner of the *Early Medieval Europe* Essay Prize 2009)
<http://dx.doi.org/10.1111/j.1468-0254.2009.00259.x> (open access version [here](#))

Forthcoming

(with Matthew Innes) ‘Saints and Demons in the Carolingian Countryside’, in ‘Kleine Welten. Ländliche Gesellschaften im Karolingerreich’, ed. Thomas Kohl, Steffen Patzold and Bernhard Zeller, *Vorträge und Forschungen* (17,383 words)

‘Bishops between “reforms” in the long tenth century – the case of Verdun’, *Medieval Low Countries* (8,280 words)

In preparation

(with Giorgia Vocino) “On the life and continence of judges”: the production and preservation of imperial legislation, monasteries and rulers in late Ottonian Italy’ (23,000 words)

‘Vampires and the Norman Conquest: a view from below’

Book chapters

Published (99,535 words)

1. ‘Carolingian Kingship and the Peasants of Le Mans: the *Capitulum in cenomannico pago datum*’, in Rolf Grosse and Michel Sot (eds.), *Charlemagne: les temps, les espaces, les hommes. Construction et déconstruction d’un règne*, Collection Haut Moyen Age 34 (Turnhout, 2018), pp. 227–245. 9,752 words
2. ‘From Co-opetition to Competition? Relations between the laity and the religious in the Moselle valley, c. 1050–1120’, in Régine Le Jan, Geneviève Bührer-Thierry and Stefano Gasparri (eds.), *Coopétition. Rivaliser, coopérer dans les sociétés du haut Moyen Âge (500-1100)*, Collection Haut Moyen Age 31 (Turnhout, 2018), pp. 269–281. 7,043 words
3. “Dissonance of Speech, Consonance of Meaning” – the Council of Aachen (862) and the transmission of Carolingian conciliar records’, in Elina Screen and Charles West (eds.), *Writing the Early Medieval West* (Cambridge, 2018), pp. 169–182. 5,920 words.
4. ‘Hincmar’s Parish Priests’, in Rachel Stone and Charles West (eds.), *Hincmar of Rheims, Life and Work* (Manchester, 2015), pp. 228–246. 7,841 words
5. ‘Competing for the Holy Spirit: Humbert of Moyonmoutier and the Question of Simony’, in Francois Bougard, Philippe Depreux and Régine Le Jan (eds.), *Compétition et sacré au haut Moyen Âge: entre médiation et exclusion* (Brepols, Collection du Haut Moyen Age: Turnhout, 2015), pp. 327–340. 5,679 words
6. ‘Le saint, le charpentier et le prêtre: l’Apparitio Sancti Vedasti et les élites dans la Francia du IX^e siècle’, in Laurent Jégou, Sylvie Joye, Thomas Lienhard and Jens Schneider (eds.), *Faire lien. Réseaux, aristocratie et échange compétitif au Moyen Âge. Mélanges en l’honneur de Régine Le Jan* (Paris, 2015), pp. 237–245. 3,987 words
7. ‘Group Formation in the Long Tenth Century: a View from Trier and its Region’, in Christine Kleinjung and Stefan Albrecht (eds.), *Das lange 10. Jahrhundert – Struktureller Wandel zwischen Zentralisierung und Fragmentierung, äußerem Druck und innerer Krise* (Mainz, 2015), pp. 49–59. 7,713 words (open access version [here](#))
8. ‘Meaning and Context: Moringus the Lay Scribe and Charter Formulation in late-Carolingian Burgundy’, in Jon Jarrett and Allen McKinley (eds.), *Problems and Possibilities of Early Medieval charters* (Turnhout, 2013), pp. 71–87. 6,096 words (open access version [here](#))
9. ‘All in the Same Boat? East Anglia, the North Sea World and the 1147 Expedition to Lisbon’, in David Bates and Robert Liddiard (eds.), *East Anglia and its North Sea World in the Middle Ages* (Woodbridge, August 2013), pp. 287–300. 6,987 words (open access version [here](#))
10. ‘Dynastic Historical Writing’ [Byzantium, China and the Latin West], in Sarah Foot and Chase Robinson (eds.), *The Oxford History of Historical Writing, Volume II: 600–1400* (Oxford, 2012), pp. 496–516. 9,678 words
11. ‘Evaluating Conflict at Court: a West Frankish perspective’, in Matthias Becher and Alheydis Plassmann (eds.), *Streit am Hof im frühen Mittelalter* (Göttingen, 2011), pp. 317–330. 5,965 words
12. ‘Principautés et territoires, comtes et comtés’, in Michèle Gaillard, Michel Margue, Alain Dierkens and Herold Pettiau (eds.), *De la Mer du Nord à la Méditerranée*.

Francia Media, une région au cœur de l'Europe (c. 840 – c. 1050) (Luxembourg, 2011), pp. 131–150. 9,695 words

13. 'Legal Culture in Tenth-Century Lotharingia', in Conrad Leyser, David Rollason and Hannah Williams (eds.), *England and the Continent in the Tenth Century* (Turnhout, 2011), pp. 351–375. 9,130 words

14. 'Urban Populations and Associations', in Julia Crick and Elisabeth van Houts (eds.), *A social history of England, 900-1200* (Cambridge, 2011), pp. 198–207. 4,049 words

Forthcoming

'At the margins of the Investiture Quarrel? The "schism of 1054" and the politics of church reform in Lotharingia, c. 1100', in Thomas Kohl (ed.), *Konflikt und Wandel um 1100*. 10,419 words

'Royal estates, confiscation and the politics of land in the kingdom of Otto I', in Francois Bougard and Vito Loré (eds.), *Biens publics, biens du roi/Beni pubblici, beni del re*, Seminari del Centro interuniversitario per la storia e l'archeologia dell'alto medioevo. 8,619 words

'Exclusion et la paysannerie au XI^e siècle au miroir des *Versus de Unibove*', in Sylvie Joye et al. (eds.), *Richesse, pauvreté et exclusion dans les sociétés du haut Moyen Âge*. 7,477 words

'Hincmar of Reims', in *Law and Christianity in the West: the First Millennium*, ed. Philip Reynolds (Cambridge University Press). 6,148 words

In preparation

'Géographie de l'avouerie monastique au XII^e siècle', in *Nouveaux regards sur l'avouerie*, Bibliothèque de la Revue d'histoire ecclésiastique, ed. N. Ruffini-Ronzani. 6,362 words.

(with Miriam Czock) 'Collective action', in *Neighbours or strangers? Local societies in early medieval Europe*, ed. W. Davies et al., under contract with Manchester University Press

"And how, if you are a Christian, can you hate the emperor?". The Carolingian reception of a Byzantine scandal', in *Kritik am Herrscher*, ed. A. Plassmann et al., under contract with Bonn University Press

Other publications

'Wikipedia in the History Classroom', *Wikimedia UK*, May 2018

'Why study History at University?', *Modern History Review*, forthcoming 2018

'Lothar's loveless marriage', *History Today*, January 2018

'Make your first year count', *BBC History Magazine*, October 2017, Supplement, 3-4

'Advocating Change: Monasteries, Territories and Justice between East and West Francia, 11th - 12th Centuries', in *Methodische Probleme und Chancen eines Vergleichs von politischen Räumen in Deutschland und Frankreich vom 9.-11. Jahrhundert*, online publication hosted by the Eberhard-Karls Universität von Tübingen (2012)

http://tobias-lib.uni-tuebingen.de/volltexte/2013/6721/pdf/Territorium_West.pdf

Blogs & Websites

Contributor to the [Hildemar Project](#) and the [Hinemar.blogspot](#) translations

Posts for blogs including [History Matters](#), [Past and Present](#), [Mittelalter](#), [History Today](#), the [Medieval Academy](#), [Cambridge University Press](#), and my own research blog, [Turbulent Priests](#) (15K views as of October 2017)

Contributor to [The Conversation](#) (75K views as of December 2016)

Book reviews

1. *Les stratégies matrimoniales (IX-XIII siècle)*, ed. Martin Aurell (Turnhout, 2013), in *Speculum* 92/4 (2017), 1147-8
2. *Heresy and Dissent in the Carolingian Empire*, by Matthew Gillis (Oxford, 2017), in *Journal of Ecclesiastical History*, forthcoming
3. *Charlemagne's Practice of Empire*, by Jennifer R. Davis (Cambridge, 2015), in *English Historical Review*, 2017
4. *Die Urkunde in der Karolingerzeit. Originale, Urkundenpraxis und politische Kommunikation*, by Mark Mersiowsky (Wiesbaden, 2015), *English Historical Review*, 2017
5. *The Formation of Christian Europe. The Carolingians, Baptism, and the Imperium Christianum*, by Owen Phelan (Oxford, 2014), *The Medieval History Journal* 19/1 (2016), 151–3
6. *Kingship and Consent in Anglo-Saxon England, 871–978*, by Levi Roach (Cambridge, 2013), *The Mediaeval Journal* 5.2 (2016), 134–6
7. *Richer of Saint-Remi. The Methods and Mentality of a Tenth-Century Historian*, by Justin Lake (Washington DC, 2013), *French History* 28 (2014), 591–2
8. *Medievalist Enlightenment from Charles Perrault to Jean-Jacques Rousseau*, by Alicia Montoya (2013), *French History* 28 (2014), 287–8
9. *Karl der Große. Der heilige Barbar*, by Stefan Weinfurter (Munich, 2013), *Francia-Recensio* 2014/3
10. *Karl der Große. Gewalt und Glaube. Eine Biographie*, by Johannes Fried (Munich, 2013), [Francia-Recensio 2014/2](#)
11. *Aux origines de la fiscalité moderne. Le système fiscal et sa gestion dans le royaume des Francs*, by Elisabeth Magnou-Nortier (Geneva, 2012), *Speculum* 89 (2014), 516–17
12. *Power and its problems in Carolingian Europe*, by Stuart Airlie (2013), *English Historical Review* 128 (2013), 1531–32
13. *Échanges, communications et réseaux dans le haut Moyen Âge. Études et textes offerts à Stéphane Lebecq*. Edited by Alban Gautier and Céline Martin (Turnhout, 2011), *Early Medieval Europe* 21 (2013)
14. *A Sacred Kingdom: bishops and the rise of Frankish kingship 300-850*, by M. Moore (Washington, 2011), *Speculum* 88 (2013), 322–23

15. *Feudalism: new landscapes of debate* – edited by Sverre Bagge, Michael Gelting and Thomas Lindkvist (Turnhout, 2011), *The Mediaeval Journal* 2.2 (2012), 103–5
16. *Peaceful Kings: Peace, power and the early medieval political imagination*, by P. Kershaw (Oxford, 2011), *History* 97 (2012), 303–4
17. *Saint-Bénigne de Dijon en l'an mil, totius Galliae basilicis mirabilior. Interprétation politique, liturgique et théologique*, by C. Malone (Turnhout, 2009), *Early Medieval Europe* 20 (2012), 103–5
18. *Kirche und Kirchenrecht um 900. Die Bedeutung der spätkarolingischer Zeit für Tradition und Innovation im kirchlichen Recht*, by W. Hartmann (Hanover, 2008), *Early Medieval Europe* 19 (2011), 243–5
19. *The Lombard League, 1164–1225*, by G. Raccagni (Oxford, 2010), *History* 96 (2011), 499
20. *Frankland. The Franks and the World of the Early Middle Ages. Essays in Honour of Dame Jinty Nelson* – Edited by Paul Fouracre and David Ganz (Manchester, 2008), *Early Medieval Europe* 18 (2010), 231–2
21. *The Penitential State: Authority and Atonement in the Age of Louis the Pious, 814–840*, by Mayke de Jong (Cambridge, 2009), *English Historical Review* 125 (2010), 673–5
22. *Anglo-Saxons in a Frankish World. Studies in the Early Middle Ages*, by J. Palmer (Turnhout, 2009), *The Medieval Review [online review journal]* (2010)
23. *Auf der Suche nach dem verlorenen Reich. Lotharingen im 9. und 10. Jahrhundert*, by J. Schneider (Cologne, 2010), *Sehepunkte [online review journal]* (2010)
24. *Charlemagne: The Formation of a European Identity*, by Rosamond McKitterick (Cambridge, 2008), *English Historical Review* 124 (2009), 670–2
25. *Lay Intellectuals in the Carolingian world*, ed. Patrick Wormald and Janet L. Nelson (Cambridge, 2009), *H-German* (2009)
26. *Citizens to Lords: A Social History of Western Political Thought from Antiquity to the Middle Ages*, by Ellen Meiksins Wood (London, 2008), *English Historical Review* 124 (2009), 914–916
27. *Conrad II 990–1039: Emperor of Three Kingdoms*, by H. Wolfram (University Park, 2006), *Early Medieval Europe* 17 (2009), 469–70
28. *The Ostrogoths from the Migration Period to the Sixth Century*, ed. Sam Barnish and Federico Marazzi (Woodbridge, 2007), *H-German* (2009)
29. *Struggle for Empire: Kingship and Conflict under Louis the German, 817–876*, by Eric J Goldberg (Ithaca, 2006), *English Historical Review* 123 (2008), 695–6
30. *Politics and Power in Early Medieval Europe: Alsace and the Frankish Realm, 600–1000*, by H. Hummer (Cambridge, 2005), *Early Medieval Europe* 15 (2007), 460